



Sharia Watch UK

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Author(s):

[Nahla Mahmoud](#) [2]

[NSS](#) [3]

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Summary:

There are many reasons why this needs to be said, starting with a personal trigger. I was recently interviewed by Channel 4's [4thought.tv programme](#) [5] which was broadcast two weeks ago about my opinions on 'What does Sharia Law have to offer Britain'. I realised that I was the only one out of seven people interviewed that was clearly against Sharia and for a secular state. Activist and gay Muslim [Omar Kuddus](#) [6] who was also interviewed regarding the same topic, agreed that 'Sharia' discriminates against homosexuals and would threaten his safety and civil rights.

My interview has triggered a debate in the Sudanese media, both at home and in the diaspora, from which campaigns have emerged inciting people against me calling me a 'Kafira' (infidel) and 'Murtadda' (left Islam) . I guess Sudanese government officials have time to watch Channel 4 because the [Sudanese Armed Forces' Facebook page](#) [7] posted my picture declaring me an infidel and apostate. Who knew that my private beliefs could denigrate a country's government, religion, and armed forces?!

Focusing on Islam and Sharia as such here is mainly because of my experience living under an Islamic regime. However, I strongly oppose Sharia law as well as any other religious based laws because I deeply believe in secular, humanist values which put each human being on an equal basis with every other individual. International human rights are a testament to that principle and stand directly opposed to the discriminatory practices enshrined in and justified by Sharia law.

Source URL (retrieved on 10/12/2019): <https://shariawatch.org.uk/?q=authors/nahla-mahmoud>

Links

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[4] <http://www.secularism.org.uk/opinion/2013/02/here-is-why-sharia-law-has-no-place-in-britain-or-elsewhere>

[5] <http://www.4thought.tv/themes/what-does-sharia-law-have-to-offer-britain/nahla-mahmoud?autoplay=true>

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