



# Sharia Watch UK

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## • [A genealogy of radical Islamic theory and practice](#) [1]

Author(s):

[Dr. David Suurland](#) [2]

### Source Item:

[A genealogy of radical Islamic theory and practice](#) [3]

### Summary:

A very interesting and thoughtful paper that makes some key points regarding terms such as 'Islamist' and 'radical Islam'. Worth reading.

In the following paper, I will attempt to give a brief overview of the development and content of radical Islamic thought and describe the different forms in which this type of thought is expressed. In order for any long term counter-terrorism strategy to be effective, it would be self-defeating to focus mainly on the terroristic and violent aspects which are but the symptoms of an underlying movement. Acts of terror constitute one outlet of radical Islamic thought, but what is often overlooked is the propagation (da'wa ) and preparatory activities for jihad of such groups within Islamic and non-Islamic societies. Whilst not of an immediate threat, I aim to show how da'wa activities can function as the front organization of jihadist movements and that this activity poses challenges to the legal infrastructure and the very ethical fabric of democratic societies.

Within the ideological framework of those dubbed 'radical' , and I will return to this typology shortly, the choice for terrorist acts is mainly a strategic choice, that has more to do with timing and opportunity than with ideological constraints on the use of violence. With the same ease as some parties choose to impose their agenda through violent means, others choose to give expression to their radical thoughts by undermining society from within the legal structure of that society. Both views however, emanate in principal from the same conceptual framework in which violence is by no means prohibited. Furthermore, the division between 'moderate' and 'radical' is not clear cut either in theory or in practice, and this can be reflected in covert moral, financial or other support given to radical jihadist organizations by organizations that

are commonly seen as moderate. No legal or political long term counterterrorism strategy can therefore do without an understanding of the ideas that give rise to these phenomena.

### 1.1 Islam, Muslims and Shari'ah law .

There is, as with every religion, a great divide between the religious-political-legal implications of the canonical texts, and the religious, if not spiritual experience of the everyday person. When it comes to Islam I always call this the "Catholicization of Islam" by which I mean the following. As someone who has grown up in an almost exclusively Catholic part of the Netherlands and who has attended exclusively Catholic schools, I was always struck by the nature of the religious experience of the self professed Catholics. As I saw it, a Catholic is someone who is in church during Christmas, a birth, a death and perhaps during a baptism, but for the rest has no or very limited knowledge of Catholic liturgy, bible exegesis or even the rudimentary principles of faith, and depends for his understanding of right and wrong on principles common to all cultures. His association with Catholicism as a creed is mainly symbolic and quite often, rather obscure to himself as well.

When I began debates about Islam and Shari'ah with my Muslims students I found the same pattern; a general and severe lack of knowledge, but unlike Catholics, a deep identification with Islam as the founding principle of their identity and the object of their loyalty. Perhaps this is due to their experience as a migrant, but research indicates this is a universal element in Muslims attitude towards religion. I have no doubt that the majority of people who identify themselves as Muslim do not wish to change every society into an Islamic society ruled by Shari'ah law. To many it seems 'being a Muslim' has more to do with their family, their traditions and customs of their country of origin than with Islam as a belief system. The question however, is whether or not these people are truly aware of the requirements posed on them and their societies by Shari'ah law. As the writer Sam Harris stated:

*"Religious moderation is the product of secular knowledge and scriptural ignorance."*

Whilst this paper will not be able to answer this question, it will show that there is a large section of Islamic thinkers who would agree with this statement and which hold that the majority of the Islamic world is essentially in a state of unbelief, thereby pointing to the divide between the experience of religion and the actual principals and requirements of that religion.

What constitutes a Muslim? Is the Catholic who performs the minimal level of religious duties but goes about his daily business without bothering with religious dogma truly a Catholic? I would say no. More importantly, the Islamic writers, jurists and ideologues we will be discussing disagree as well.

This has to do with the nature of Islam itself. Oftentimes it is wrongly assumed that Islamic law (Shari'ah) is a part of Islam but not the same as Islam; that one could even have an Islam without the Shari'ah. In the words of the eminent scholar Joseph Schacht however Shari'ah is:

*"[...] the epitome of Islamic thought, the most typical manifestation of the Islamic way of life, the core and kernel of Islam itself. [...] Theology has never been able to achieve a comparable importance in Islam [...] it is impossible to understand Islam without understanding Islamic law."*

Of course, one can argue that Islam is what a Muslim says it is, and that therefore any definition of Islam should be left to Muslims themselves. But this is too simple and it negates the attraction that the clearly defined dogma of Islam and indeed radical Islam has on believers. Generally speaking, of the three major monotheistic religions, Islam is perhaps the most legalistic and at the same time the most static. It "represents an extreme case of 'jurists law'." While Judaism certainly is equally rich in terms of the volumes of legal discussion dedicated to the contents of its scriptures, Judaism, through the Talmudic tradition has institutionalized the concept of debate and doubt, whereas Islam, especially in its Sunni variety, has for the largest part of its history been marked by the denial of the ability of independent reasoning (itjihad) and replaced it with an emphasis on imitation (taqlid). This reluctance for transformation and adaptation notwithstanding, " the Shari'ah is a product of articulations of legal discourses and institutions to varying patterns of society and politics [...] Contrary to the insistence on unity and perpetuity, the Shari'ah has in fact displayed considerable variation over time and place."

Of course the question of application of those laws is a different question. Since Shari'ah is the 'core and kernel of Islam itself', however, I find it difficult to believe that Islam is what a Muslim says it is. And it is for this reasons that terms such as 'jihadists', 'Islamists', 'political Islamists' or 'radical Muslims' are deceiving. For jihad, politics and the implementation of Islamic edicts and requirements in society are part and parcel of Shari'ah law and thus of Islam itself.

When one studies the works of jurisprudence (fiqh) on which the Shari'ah is built, one can see that the Shari'ah incorporates all major fields of law: public, private, criminal, commercial, family law, the law of war and peace treaties, laws pertaining to rituals and religion and laws designed to constitute a political framework for the application

of Shari'ah itself. It is "an all-embracing body of religious duties, the totality of Allah's commands that regulate the life of every Muslim in all its aspects" **Rather than being an optional part of the religion of Islam, the Shari'ah is the core of Islam and its principles, norms, values and regulations have been laid down for all interested persons to read.** The idea then that Islam is what a Muslim says it is, is therefore in my view, and more importantly, in the view of those 'radicals' we are about to analyze, simply not true. The degree to which a modern day Muslim can deviate from established legal tradition, adapt his own jurisprudence to the requirements of modern times is the subject of ongoing debate.

To make an analogy; if one looks at the constitution of say the United States, one would find that its laws have been steeped in tradition, are accompanied by centuries of more or less uniform jurisprudence and legal practice. To make a radically new interpretation of its laws is always possible, jurisprudence is after all a human endeavour. The legitimacy and authority of such a new interpretation, however, are challenged by the established tradition and practice and thus have to overcome formidable obstacles if they want to become the new standard of interpretation. The ongoing debate about the right to bear arms being a point in case. If this is true for manmade laws, it is all the more true for divine law, and this is exactly the point brought forth by the radical Islamic jurists.

- [Islamic Civilisation: Four Challenges](#) [4]



**Source Item:**

[Islamic Civilisation: Four Challenges](#) [5]

Author(s):

[Yahya-Cholil-Staquf](#) [6]

**Summary:**

An extract from a paper presented to an Islamic conference in Nov 2017:

*The way I see it, what ISIS did was that they want to force the reality of today's living to be following what is in the source of Islamic teaching.*

*Everything they [ISIS] did, they have the justification from the authoritative references of Islamic teachings.*

Now, when we are thinking about whether Islam is compatible to democracy or not, we then have to observe the mindset of Muslims about Islam. The question would be: is the mindset of Muslims about Islam compatible to democracy? When we look into the references in classical discourse of Islam, we will find several problematic elements there. I can point out among many problematic elements - four centers of concerns - related to not just democracy but to the nature of our current civilisation.

The first is the teaching about relationship between Muslims and non-Muslims. In the classical discourse of Islamic teaching, the dominant view of this matter is that Muslims and non-Muslims are enemies. The basic norm of the relationship between Muslims and non-Muslims are enmity. That is what's dominant in the classical discourse of Islamic teaching. For example, in the tafsir Quran by At-Tobari, or At-Tabarani or Ibnu Kathir, it was stated that non-Muslims, meaning infidel, is permissible to be killed merely because of their infidelity. That is there in the discourse. We also, for example, have in the very famous book in Shafi' tradition, I'anauth Thalibin, whereby it is stated there that Muslims have the collective obligation to do expansive jihad towards non-Muslims at least once a year. It is there in the discourse. So, we still have this problematic element in the reference that is still considered to be very authoritative among Muslims all over the world. Therefore, the first problematic element is the teaching about the relationship between Muslims and non-Muslims.

The second problematic element is the teaching about the conflict of religion itself. What kind of conflict? The category of conflict that is eligible to be considered as conflict of religion. For example, when the Buddhist in Myanmar attacked Muslims there, it is already a legitimate reason for Muslims everywhere in the world to declare war against the Buddhists. I believe you are all aware that these kinds of arguments have also been the arguments that the terrorists groups such as ISIS and Al-Qaeda used to attract Muslims to join them. Because the infidels from America attack Muslims in Iraq and in the Middle East, then it is a legitimate reason for Muslims to attack any Western infidels all over the world. That is their argument. And it is justified in the classical course of Islamic teaching.

The third problematic element would be the existence of nation states. You see, nation state is now the base of our current world order. The world order we have now is based on the existence of nation states but this is something new and there is no normative base about nation state in the classical discourse of Islamic teaching. What is dominant there in the discourse of Islamic teaching is the obligation for Muslims to struggle for one grand imamate meaning one universal political system under one Muslim ruler. It is in there in the classical discourse of Islamic teaching.

Then, the fourth problematic thing would be the status of state laws as the alternative of Shariah. How would Shariah see the state laws? State laws that are produced by modern political processes, by democracy. Is it an obligation for Muslims to follow the state laws or should they

reject the state laws and follow the Shariah instead? Is following state laws such as the traffic regulation an obligation for Muslim, a “Shariah obligation” for Muslim, or is it just a worldly affair not related to religion? All these are centers of our concern regarding Islamic teachings because it is still recorded in the most authoritative references of Islamic teaching.

See also:

*Among Muslims and non-Muslims, there is an urgent need to address those obsolete and problematic elements of Islamic orthodoxy that underlie the Islamist worldview, fuelling violence on both sides. The world’s largest Muslim organisation, Indonesia’s Nahdlatul Ulama, of which I am General Secretary, has begun to do exactly that.*

*The truth, we recognise, is that jihadist doctrine, goals and strategy can be traced to specific tenets of orthodox, authoritative Islam and its historic practice. This includes those portions of Shariah that promote Islamic supremacy, encourage enmity towards non-Muslims and require the establishment of a caliphate. It is these elements – still taught by most Sunni and Shiite institutions – that constitute a summons to perpetual conflict.*

<http://newageislam.com/current-affairs/yahya-cholil-staquf/how-can-muslims-and-non-muslims-together--prevent-another-atrocity-like-the-one-in-christchurch?/d/118127> [7]

- [To prevent another Christchurch, Islam must confront the attacks in its name that have radicalised the West](#) [8]

Jihad means to war against non-Muslims...signifying warfare to establish the religion.  
The caliph (o25) makes war upon Jews, Christians, and Zoroastrians (N: provided he has first invited them to enter Islam in faith and practice, and if they will not, then invited them to enter the social order of Islam by paying the non-Muslim poll tax...which is the significance of their paying it, not the money itself...while the war continues until they become Muslim or else pay the non-Muslim poll tax...“Fight those who do not believe in Allah and the Last Day... until they pay the poll tax out of hand and are humbled” (Koran 9.29)  
[http://mappingsharia.com/?page\\_id=79](http://mappingsharia.com/?page_id=79)

[8]

#### Source Item:

[To prevent another Christchurch, Islam must confront the attacks in its name that have radicalised the West](#)

[9]

Author(s):

[Yahya-Cholil-Staquf](#) [6]

[Telegraph\(UK\)](#) [10]

#### Summary:

Among Muslims and non-Muslims, there is an urgent need to address those obsolete and problematic elements of Islamic orthodoxy that underlie the Islamist worldview, fuelling violence on both sides. The world’s largest Muslim organisation, Indonesia’s Nahdlatul Ulama, of which I am General Secretary, has begun to do exactly that.

**The truth, we recognise, is that jihadist doctrine, goals and strategy can be traced to specific**

**tenets of orthodox, authoritative Islam and its historic practice. This includes those portions of Shariah that promote Islamic supremacy, encourage enmity towards non-Muslims and require the establishment of a caliphate. [11] It is these elements - still taught by most Sunni and Shiite institutions - that constitute a summons to perpetual conflict.**

It is our firm view that, if Muslims do not address the key tenets of Islamic tradition that encourage this violence, anyone - at any time - can harness them to defy what they claim to be illegitimate laws and butcher their fellow citizens, whether they live in the Islamic world or the West. This is what links so many current events, from Syria to the streets of London. There is a desperate need for honest discussion of these matters. This is why it worries me to see Western political and intellectual elites weaponise the term "Islamophobia," to short-circuit analysis of a complex phenomenon that threatens all humanity. For example, it is factually incorrect and counter-productive to define Islamophobia as "rooted in racism," as proposed by the All-Party Parliamentary Group on British Muslims. In reality, it is the spread of Islamist extremism and terror that primarily contributes to the rise of Islamophobia throughout the non-Muslim world. That is why it is vital to challenge the prevailing "Muslim mindset," which is predicated upon enmity and suspicion towards non-Muslims, and often rationalises perpetrating violence in the name of Islam. Otherwise, non-Muslims will continue to be radicalised by Islamist attacks and by large-scale Muslim migration to the West.

See also:

[Islam must confront the attacks in its name that have radicalised the West](#) [12] where this article appeared in the UK press.

<https://www.fahrenheit211.net/2019/04/05/islamophobia-not-coming-from-the-source-that-many-may-think/> [13]

<https://religionunplugged.com/news/2019/4/3/muslim-leader-yahya-cholil-staquf-need-to-address-problematic-elements-of-islamic-orthodoxy-after-christchurch-attack> [14]

<https://barnabasfund.org/en/news/leading-muslim-cleric-says-islamophobia-a-result-of-islamic-extremism-and-not-racism> [15]

<https://clarionproject.org/indonesia-islamophobia-just-a-response-to-islamic-extremism/> [16]

<https://blogs.spectator.co.uk/2019/03/the-muslim-leader-who-offers-an-example-on-how-to-tackle-islamism/> [17]

<http://newageislam.com/current-affairs/yahya-cholil-staquf/how-can-muslims-and-non-muslims-together-prevent-another-atrocity-like-the-one-in-christchurch?/d/118127> [7]

- [To prevent another Christchurch, Islam must confront the attacks in its name that have radicalised the West](#) [18]

Author(s):

[Telegraph\(UK\)](#) [10]

[Yahya-Cholil-Staquf](#) [6]

**Source Item:**

[To prevent another Christchurch, Islam must confront the attacks in its name that have radicalised the West](#) [12]

**Summary:**

Ending the cycle of violence requires addressing not only the ideology and motivations of someone like Tarrant, but also the historical framework he shares with many Muslims. That is, that Muslims and non-Muslims are and shall remain in a state of permanent conflict, until the end of time (according to Islamists) or the disappearance of Islam (according to advocates of a “counter-jihad”). Among Muslims and non-Muslims, there is an urgent need to address those obsolete and problematic elements of Islamic orthodoxy that underlie the Islamist worldview, fuelling violence on both sides. The world’s largest Muslim organisation, Indonesia’s Nahdlatul Ulama, of which I am General Secretary, has begun to do exactly that.

The truth, we recognise, is that jihadist doctrine, goals and strategy can be traced to specific tenets of orthodox, authoritative Islam and its historic practice. This includes those portions of Shariah that promote Islamic supremacy, encourage enmity towards non-Muslims and [require the establishment of a caliphate](#). [11] It is these elements – still taught by most Sunni and Shiite institutions – that constitute a summons to perpetual conflict.

There is a desperate need for honest discussion of these matters. This is why it worries me to see Western political and intellectual elites weaponise the term “[Islamophobia](#) [19],” to short-circuit analysis of a complex phenomenon that threatens all humanity. For example, it is [factually incorrect and counter-productive to define Islamophobia as “rooted in racism,”](#) [20] as proposed by the All-Party Parliamentary Group on British Muslims. In reality, it is the spread of Islamist extremism and terror that primarily contributes to the rise of Islamophobia throughout the non-Muslim world.

See

also: <http://newageislam.com/current-affairs/yahya-cholil-staquf/how-can-muslims-and-non-muslims-together-prevent-another-atrocity-like-the-one-in-christchurch?d/118127> [7]

• ['Religion of peace' is not a harmless platitude](#) [21]

Author(s):

[Douglas Murray](#) [22]

[Spectator](#) [23]

**Source Item:**

['Religion of peace' is not a harmless platitude](#) [24]

**Summary:**

The West's movement towards the truth is remarkably slow. We drag ourselves towards it painfully, inch by inch, after each bloody Islamist assault.

In France, Britain, Germany, America and nearly every other country in the world it remains government policy to say that any and all attacks carried out in the name of Mohammed have 'nothing to do with Islam'. It was said by George W. Bush after 9/11, Tony Blair after 7/7 and Tony Abbott after the Sydney attack last month. It is what David Cameron said after two British extremists cut off the head of Drummer Lee Rigby in London, when 'Jihadi John' cut off the head of aid worker Alan Henning in the 'Islamic State' and when Islamic extremists attacked a Kenyan mall, separated the Muslims from the Christians and shot the latter in the head. And, of course, it is what President François Hollande said after the massacre of journalists and Jews in Paris last week.

...

**There may be some positive things to be said about Mohammed, but I thought this was pushing things too far and mentioned just one occasion when Mohammed didn't welcome a critic. Asma bint Marwan was a female poetess who mocked the 'Prophet' and who, as a result, Mohammed had killed. It is in the texts. It is not a problem for me. But I can understand why it is a problem for decent Muslims. The moment I said this, my Muslim colleague went berserk. How dare I say this? I replied that it was in the Hadith and had a respectable chain of transmission (an important debate). He said it was a fabrication which he would not allow to stand. The upshot was that he refused to continue unless all mention of this was wiped from the recording. The BBC team agreed and I was left trying to find another way to express the same point. **The broadcast had this 'offensive' fact left out.****

- [Study Shows Islamic Terrorism is Islamic](#) [25]

Author(s):

[Judith Bergman](#) [26]

[Gatestone Institute](#) [27]

**Source Item:**

[Study Shows Islamic Terrorism is Islamic](#) [28]

**Summary:**

- Although the internet evidently did play a role in the radicalization process, the study showed that face-to-face encounters were more important, and that *dawa*, the proselytizing of Islam, played a central role in this process, as the men themselves became missionaries for Islam.
- The third factor was the establishment of a "them and us" distinction between the radicalized men and the rest of the world, especially the belief that the West is an enemy of the Muslim world. The distinction also involved a rejection of democracy and a commitment to the establishment of a caliphate governed by sharia law, which the men want to bring about either through *dawa*(proselytizing) or violence (jihad).
- "The Islamic State is a byproduct of Al Azhar's programs. So can Al Azhar denounce itself as un-Islamic? Al Azhar says there must be a caliphate and that it is an obligation for the Muslim world. Al Azhar teaches the law of apostasy and killing the apostate. Al Azhar is hostile towards religious minorities, and teaches things like not building churches, etc. Al Azhar upholds the institution of *jizya* [extracting tribute from non-

Muslims]. Al Azhar teaches stoning people. So can Al Azhar denounce itself as un-Islamic?" — Sheikh Muhammad Abdullah Nasr, scholar of Islamic law, graduate of Egypt's Al Azhar University, explaining why it refused to denounce ISIS as un-Islamic, 2015.

- **[THE VERSE OF THE SWORD: SURA 9:5 AND JIHAD](#)** [29]

Author(s):

[Silas](#) [30]

[Answering Islam](#) [31]

**Source Item:**

**[THE VERSE OF THE SWORD: SURA 9:5 AND JIHAD](#)** [32]

**Summary:**

One of the most frequently quoted Quranic verses is chapter 9 verse 5. This verse is known as "The Verse of the Sword." Muslim terrorists cite it to justify their violent jihad. Correspondingly, critics of Islam claim that it commands Muslims to act with offensive aggression towards the non-Muslims of that period, and contributes to Islam's final theological doctrine of aggression towards all non-Muslims of all times. Apologists for Islam claim that 9:5 is purely defensive. Which side is right?

**As the Islamic source materials are examined it will become evident that verse 9:5 is part of the theology of jihad and is meant to be both offensive and defensive. It is directed against Pagans living both near to and far away from Muhammad.**

Understanding 9:5 in context requires an examination of the passage in which it is found. This passage consists of 29 to 41 verses or so (depending on which scholar's view you hold). Because of time and space constraints however, I will only review the first 8 or so verses. I believe that they set the passage's tone and delay its directives.

Islam's final theological position regarding the use of violence to further its domain does not rest upon one verse or passage. Rather the entire Quran, other Islamic source materials, and Muhammad's actions and lifestyle (Sunnah) must be examined and evaluated. We'll do that with a view toward Sura 9:5.

I have attempted to keep this article focused on 9:5 within the broad theology of jihad. 9:5 is a foundational stone in the building of jihad and general aspects of jihad must be discussed. There is also the related topic of abrogation, but that has been dealt with elsewhere **1, 2, 3, 4.**

- **[Mozambique: Muslims murder at least 700 people and displace over 100,000 since 2017](#)** [33]

**Source Item:**

**[Mozambique: Muslims murder at least 700 people and displace over 100,000 since 2017](#)** [34]

**Country:**

Mozambique

**News Date:**

24/02/2020

**Summary:**

Imagine the international outcry if the roles were reversed, which would never and should never happen.

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- [\*\*UK Muslim leader: Allah sent Islam to be “superior over democracy, over capitalism, over Communism, over secularism”\*\*](#) [35]

**Source Item:**

[UK Muslim leader: Allah sent Islam to be “superior over democracy, over capitalism, over Communism, over secularism”](#) [36]

**Country:**

United Kingdom (UK)

**News Date:**

23/02/2020

**Summary:**

What are the chances that Abu Haleema will exhort his followers to be loyal, stable, productive members of British society? Right, about nil. “Allah says: ‘We will strike terror into the hearts of the infidels.’ ‘We will strike terror into the hearts of those who disbelieve.’” That’s from Qur’an 3:151 and 8:60.

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- [\*\*Nigeria: Muslims attack Christian villages, murder 32, burn down four churches\*\*](#) [37]

**Source Item:**

[Nigeria: Muslims attack Christian villages, murder 32, burn down four churches](#) [38]

**Country:**

Nigeria

**News Date:**

23/02/2020

**Summary:**

“At Least 32 Christians Killed in Nigeria,” [39]

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- [\*\*UK taxpayers pay \\$155 million to fund “Palestinian” schools teaching jihad and\*\*](#)

## [calling for murder of Jews](#) [40]

**Source Item:**

[UK taxpayers pay \\$155 million to fund “Palestinian” schools teaching jihad and calling for murder of Jews](#) [41]

**Country:**

Palestine

United Kingdom (UK)

**News Date:**

23/02/2020

**Summary:**

What an incredible scam the “Palestinians” have perpetrated upon the world.

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- [The Poverty of Apologism: The British Left, Feminism and the Islamic Right](#) [42]

Author(s):

[Stephen Cowden](#) [43]

**Source Item:**

[The Poverty of Apologism: The British Left, Feminism and the Islamic Right](#) [44]

**Summary:**

While there is justified concern with the way entire Muslim communities are characterised through the lens of ‘security’ and ‘radicalisation’, Miller et al are simply conjuring away the actual politics of the people they are defending. As writers like Karima Bennouna (2012) have pointed out using extensive documentary evidence, Islamic fundamentalism is itself based on the abuse of human rights.

See our [Key-Documents](#) [45]

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- [Kenya: Muslims murder two Christians when they could not say the Shahada, the Islamic profession of faith](#) [46]

**Source Item:**

[Kenya: Muslims murder two Christians when they could not say the Shahada, the Islamic profession of faith](#) [47]

**Country:**

Kenya

**News Date:**

21/02/2020

**Summary:**

The Shahada is the first chapter and most common prayer of the Qur’an.

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- [\*\*Female Islamic State supporter admits plot to try and blow up St Paul's Cathedral\*\*](#) [48]

**Source Item:**

[Female Islamic State supporter admits plot to try and blow up St Paul's Cathedral](#) [49]

**Country:**

United Kingdom (UK)

**News Date:**

21/02/2020

**Summary:**

A supporter of the Islamic State terror group has pleaded guilty to plotting to bomb St Paul's Cathedral and a hotel. Safiyya Amira Shaikh, 36, from Hayes, Middlesex, admitted preparation of terrorist acts and dissemination of terrorist publications at a hearing at the Old Bailey.

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- [\*\*UK: Muslim acid attack killer launches jihad attack on prison guards\*\*](#) [50]

**Source Item:**

[UK: Muslim acid attack killer launches jihad attack on prison guards](#) [51]

**Country:**

United Kingdom (UK)

**News Date:**

20/02/2020

**Summary:**

"Britain's first acid attacker killer launched a copycat jihadist attack on prison staff threatening officers with a sharpened instrument in his cell as officials fear an upsurge in 'jail extremism'." What did British authorities expect? Prisons in the UK have been breeding grounds for jihadis for years. No one wants to do anything about it, because that would mean restricting Islamic practice, and that would be "Islamophobic."

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- [\*\*France: Two mosques shut down for preaching jihad, 63 others under surveillance\*\*](#) [52]

**Source Item:**

[France: Two mosques shut down for preaching jihad, 63 others under surveillance](#) [53]

**Country:**

France

**News Date:**

19/02/2020

**Summary:**

“French Interior Minister Christophe Castaner has announced that in 2019 the French government closed down two radical mosques and placed another 63 under surveillance. The two radical mosques closed last year were done so under the powers granted to the Interior Ministry by the SILT anti-terrorism laws that were enacted in October 2017 to replace the prior state of emergency.”

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- [Islamic Reform? Top Muslim University Says 'No'](#) [54]

**Source Item:**

[Islamic Reform? Top Muslim University Says 'No'](#) [55]

**Country:**

Egypt

**News Date:**

19/02/2020

**Summary:**

Largely unknown to and unreported in the West, a large, two-day conference was recently hosted (Jan. 27-28) by Al Azhar University in Egypt and attended by the leading clerics and politicians from 46 nations.

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- [Sharia Watch Response to Commission for Countering Extremism reply](#) [56]

Author(s):

[Sharia Watch](#) [57]

[Source Item](#) [56]

 [sw-response2replyfromcommission.pdf](#) [58]

**[Covering letter]**

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- [Burkina Faso: Muslims murder 24 Christians in attack on church worship service](#) [59]

**Source Item:**

[Burkina Faso: Muslims murder 24 Christians in attack on church worship service](#) [60]

**Country:**

Burkina Faso

**News Date:**

18/02/2020

**Summary:**

There is an ongoing genocide of Christians in Africa. The world yawns.

“BREAKING: Church Attack Kills 24 In Burkina Faso,” by Stefan J. Bos, [BosNewsLife](#) [61], February 18, 2020:

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- [Gaza: 4 Muslim terrorists blow themselves up in jihadi workplace accident](#) [62]

**Source Item:**

[Gaza: 4 Muslim terrorists blow themselves up in jihadi workplace accident](#) [63]

**Country:**

Palestine

**News Date:**

01/02/2020

**Summary:**

Four Muslim terrorists blew themselves up in a powerful jihadi workplace accident while making bombs in the Sheikh Radwan neighborhood of Gaza. Arabs report one terrorist killed and three others critically wounded in the ‘mysterious blast’.

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- [Designing an Information Warfare Campaign Against the Global Jihadi Movement \(2014\)](#) [64]

Author(s):

[USGovt](#) [65]

**Source Item:**

[Designing an Information Warfare Campaign Against the Global Jihadi Movement \(2014\)](#) [66]

**Summary:**

The purpose of information warfare is to use information as a weapon of war. The premise of this presentation is that in warfare and political conflict, to inform is to influence. Therefore, the purpose of information warfare is to influence thought processes, beliefs, emotions, and ultimately behavior. We integrate information warfare with psychological operations and raise both to the strategic level for military and other national planning purposes.

Published by Threat Knowledge Group for the John F. Kennedy Special Warfare Center and School, US Army Special Operations Command, 2014.

Reprinted in Douglas C. Lovelace, Jr., ed., *Terrorism: Commentary on Security Documents*, Vol. 143, The Evolution of the Islamic State (Oxford University Press, 2016).

**Location:** Fort Bragg, NC

**Organization:** John F. Kennedy Special Warfare Center and School, US Army Special Operations Command

**Publication Date:** 2014

**Publication Name:** The Islamic State and Information Warfare: Defeating ISIS and the Broader Global Jihadist Movement

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- [Nigeria: Bishop says Islamic jihadis are bent on “killing Christians” and “destroying Christianity”](#) [67]

**Source Item:**

[Nigeria: Bishop says Islamic jihadis are bent on “killing Christians” and “destroying Christianity”](#) [68]

**Country:**

Nigeria

**News Date:**

15/02/2020

**Summary:**

Are we to deny the evidence before us, of kidnapers separating Muslims from infidels or compelling Christians to convert or die?” Why, yes. Yes, we are. To do otherwise would be “Islamophobic.”

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- ["They Came to Kill Him": The Persecution of Christians - November 2019](#) [69]

**Source Item:**

["They Came to Kill Him": The Persecution of Christians - November 2019](#) [70]

**Country:**

Egypt

Ethiopia

France

Nigeria

Norway

Pakistan

Syrian Arab Republic

Turkey

Uganda

**News Date:**

16/02/2020

**Summary:**

- "He was a 15-year-old adolescent. He was so deeply asleep in his bed that he didn't hear any of the noise around him. They thrust the blade of the axe so deeply into his skull, to the point we had to use a hammer to get it out of his head." Many Christians have been displaced by these ongoing attacks and live in "extreme misery," added another local:

"This is beyond persecution.

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- [The Terrorists Migrating into Europe](#) [71]

**Source Item:**

[The Terrorists Migrating into Europe](#) [72]

**Country:**

Czech Republic (the)

European Union

Hungary

Poland

**News Date:**

15/02/2020

**Summary:**

- "Most migrant terrorists involved in thwarted or completed attacks were purposefully deployed to the migration flows by an organized terrorist group to conduct or support attacks in destination countries." — Todd Bensman, "What Terrorist Migration Over European Borders Can Teach About American Border Security", Center for Immigration Studies.
- 

- [Ohio: Judge strips US citizenship of Muslim who plotted destruction of Brooklyn Bridge](#) [73]

**Source Item:**

[Ohio: Judge strips US citizenship of Muslim who plotted destruction of Brooklyn Bridge](#) [74]

**Country:**

United States of America (the)

**News Date:**

11/02/2020

**Summary:**

"Judge strips terrorist of U.S.

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- [Terror in Burkina Faso: how insurgents brought chaos to the once-stable Francophone state](#) [75]

**Source Item:**

[Terror in Burkina Faso: how insurgents brought chaos to the once-stable Francophone state](#) [76]

**Country:**

Burkina Faso

**News Date:**

04/06/2019

**Summary:**

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- [The bloody cattle conflict pushing Nigeria to the edge of civil war](#) [77]

**Source Item:**

[The bloody cattle conflict pushing Nigeria to the edge of civil war](#) [78]

**Country:**

Nigeria

**News Date:**

17/06/2018

**Summary:**

Across Africa's most populous country, an undeclared war, triggered in part by climate change and fought over cattle, has turned Muslims and Christians against each other in a confrontation so bitter it threatens to tear Nigeria apart.

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- [Bloodbath in Mali as jihadists stoke centuries-old tensions between ethnic groups](#) [79]

**Source Item:**

[Bloodbath in Mali as jihadists stoke centuries-old tensions between ethnic groups](#) [80]

**Country:**

Burkina Faso

Mali

Nigeria

**News Date:**

11/02/2020

**Summary:**

Both al-Qaeda and Islamic State encourage local Fulani herders to wage a campaign of ethnic cleansing against their Dogon neighbours.

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- [Terrorism fears as 3,000 UK children a year go to 'jihadi' schools in Pakistan, secret government report reveals](#) [81]

**Source Item:**

[Terrorism fears as 3,000 UK children a year go to 'jihadi' schools in Pakistan, secret government report reveals](#) [82]

**Country:**

Pakistan

United Kingdom (UK)

**News Date:**

23/03/2019

**Summary:**

- **Secret Home Office study says children are taught a 'glorified version of jihad'**
  - **Some Pakistani parents take their children to madrasas over the summer holiday**
  - **Officials fear that these madrasas will increase the risk of radicalisation**
  - **Two of the 7/7 bombers enrolled at madrasas before launching their attack**
- 

- **[UK: Muslim cleric quotes Quran, "We will strike terror into the hearts of the kuffar," in preaching jihad on YouTube](#)** [83]

**Source Item:**

[UK: Muslim cleric quotes Quran, "We will strike terror into the hearts of the kuffar," in preaching jihad on YouTube](#) [84]

**Country:**

United Kingdom (UK)

**News Date:**

10/02/2020

**Summary:**

"We will strike terror into the hearts of the kuffar." That's Qur'an 3:151, and see also 8:12 and 8:60.

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- **[Preacher who inspired Streatham terror attack peddling jihad from behind bars](#)** [85]

**Source Item:**

[Preacher who inspired Streatham terror attack peddling jihad from behind bars](#) [86]

**Country:**

United Kingdom (UK)

**News Date:**

09/02/2020

**Summary:**

Hundreds of sermons preached by the Islamist cleric who inspired the men who [87]

- 
- [Uber driver, 28, plotted to drive his car into 'evil' Gay Pride parade to kill non-Muslims, court hears](#) [88]

**Source Item:**

[Uber driver, 28, plotted to drive his car into 'evil' Gay Pride parade to kill non-Muslims, court hears](#) [89]

**Country:**

United Kingdom (UK)

Venezuela (Bolivarian Republic of)

**News Date:**

04/02/2020

**Summary:**

- **Mohiussunnath Chowdhury, 28, also singled out Madam Tussauds as a target**
- **Was part of his plan to 'unleash death and suffering on non-Muslims, court heard**
- **He is now standing trial for engaging in the preparation of acts of terrorism**

- 
- [Islamic extremist preaching hate to army of followers on YouTube days after Streatham terror attack](#) [90]

**Source Item:**

[Islamic extremist preaching hate to army of followers on YouTube days after Streatham terror attack](#) [91]

**Country:**

United Kingdom (UK)

**News Date:**

08/02/2020

**Summary:**

And the Sun Online can today reveal how the firebrand preacher - better known online as Abu Haleema - has been uploading new sermons to his YouTube channel.

- 
- ['We CANNOT watch them all': Scotland Yark anti-terror chief Neil Basu says officers don't have resources to watch all 3,000 extremist suspects](#) [92]

**Source Item:**

['We CANNOT watch them all': Scotland Yark anti-terror chief Neil Basu says officers don't have resources to watch all 3,000 ex](#) [93]

**Country:**

United Kingdom (UK)

**News Date:**

05/02/2020

**Summary:**

- **Met Asst Commissioner Neil Basu says it's not possible to watch every extremist**
  - **He called for the public's help to stop future terror attacks and urged 'be vigilant'**
  - **Mr Basu also hailed courage of police for stopping terrorist Sudesh Amman**
  - **Convicted terrorist stabbed two people in Streatham, south London on Sunday**
- 

- **[Gaza imam charged with smuggling funds from Malaysian Islamic charities to Hamas](#)** [94]

**Source Item:**

[Gaza imam charged with smuggling funds from Malaysian Islamic charities to Hamas](#) [95]

**Country:**

Malaysia

Palestine

**News Date:**

09/02/2020

**Summary:**

In Islam, zakat — the alms required of every Muslim — can and should be given to further the jihad. So it shouldn't surprise anyone that there are so many jihad-linked charities.

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- **['I was in al-Qaeda, then spied for MI6 - I know deradicalisation doesn't work'](#)** [96]

**Source Item:**

['I was in al-Qaeda, then spied for MI6 - I know deradicalisation doesn't work'](#) [97]

**Country:**

Qatar

Saudi Arabia

United Kingdom (UK)

**News Date:**

09/02/2020

**Summary:**

An American journalist blew Dean's cover in 2006. But after initial anger, he was relieved; MI6 smuggled him to a safe house, and as time wore on, he could start to live a normal life. When an outgoing MI6 boss offered him a job in counter-terrorism and money laundering at a global bank, he jokes, "I exchanged one form of terrorism for another: al-Qaeda to

banking.” Now, he advises governments, as well as banks, on terrorism, in addition to his podcasting duties.

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- [Maldives: Muslims stab three foreign tourists at upmarket tourist destination](#) [98]

**Source Item:**

[Maldives: Muslims stab three foreign tourists at upmarket tourist destination](#) [99]

**Country:**

Maldives

**News Date:**

08/02/2020

**Summary:**

Islamic jihadis in Muslim countries hate tourists, who are often visiting sites of jahiliyya, the pre-Islamic society of unbelievers. And if they’re visiting Muslim sites, they’re trampling them down under their Infidel feet.

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- [Al Shabab's strength and wealth pose threat beyond Somalia's borders](#) [100]

**Source Item:**

[Al Shabab's strength and wealth pose threat beyond Somalia's borders](#) [101]

**Country:**

Kenya

Somalia

United States of America (the)

**News Date:**

07/02/2020

**Summary:**

Al-Shabab’s hostility toward its neighbour stems from Kenya’s contribution of troops to the African Union Mission in Somalia (AMISOM), [102]

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- [IT'S ALL ABOUT THE NARRATIVE. WHO CONTROLS IT, WINS](#) [103]

**Source Item:**

[IT'S ALL ABOUT THE NARRATIVE. WHO CONTROLS IT, WINS](#) [104]

**Country:**

United Kingdom (UK)

**News Date:**

05/02/2020

**Summary:**

Are we seeing a crack developing in the hitherto impregnable “human rights” dogma which has helped emasculate Britain’s defences against terrorism? In the wake of the latest Islamic terror attack last Sunday in London, in which two people were stabbed by a terrorist who had recently been released from jail and was actually considered so dangerou

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- [UK: Why Are Dangerous Jihadists Being Released Early from Prison?](#) [105]

**Source Item:**

[UK: Why Are Dangerous Jihadists Being Released Early from Prison?](#) [106]

**Country:**

United Kingdom (UK)

**News Date:**

06/02/2020

**Summary:**

- "We cannot have the situation...where an offender — a known risk to innocent members of the public — is released early by automatic process of law without any oversight by the Parole Board. — UK Secretary of State for Justice.
- 

- [Inside Pakistan Assembly, Islamic political party urges Prime Minister to declare jihad against India](#) [107]

**Source Item:**

[Inside Pakistan Assembly, Islamic political party urges Prime Minister to declare jihad against India](#) [108]

**Country:**

India

Pakistan

**News Date:**

05/02/2020

**Summary:**

“Doing Jihad is mandatory in Islam. If a Muslim does not do Jihad, he is no longer a Muslim.”

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- [Nigeria: Muslims vow to “take this battle across the sea,” conquer “every territory](#)

## [currently occupied by Kafirs”](#) [109]

### **Source Item:**

[Nigeria: Muslims vow to “take this battle across the sea,” conquer “every territory currently occupied by Kafirs”](#) [110]

### **Country:**

Nigeria  
United Kingdom (UK)

### **News Date:**

04/02/2020

### **Summary:**

Anyone who points out the Qur’anic roots of this imperative (“Fight them until religion is all for Allah,” 8:39) is of course “Islamophobic” and “bigoted.” And of course it’s fanciful. But many more people will die as the Fulani pursue it.

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## • [Can Muslim Terrorists be Deradicalized? - Part I](#) [111]

### **Source Item:**

[Can Muslim Terrorists be Deradicalized? - Part I](#) [112]

### **Country:**

United Kingdom (UK)

### **News Date:**

05/02/2020

### **Summary:**

- “What we found [in prisons] was so shockingly bad that I had to agree to the language in the original report being toned down. With hindsight, I’m not sure that was the right decision.” — Ian Acheson, British expert on prisons.
- 

## • [Exploring the Nature of Muslim Groups and Related Gang Activity in Three High Security Prisons: Findings from Qualitative Research](#) [113]

### **Source Item:**

[Exploring the Nature of Muslim Groups and Related Gang Activity in Three High Security Prisons: Findings from Qualitative Resear](#) [114]

### **Country:**

United Kingdom (UK)

### **News Date:**

05/02/2020

**Summary:**

*This external assessment of this paper is stark:*

- 
- [UK: Muslim who stabbed two while screaming “Allahu akbar” wanted his girlfriend to behead her parents](#) [115]

**Source Item:**

[UK: Muslim who stabbed two while screaming “Allahu akbar” wanted his girlfriend to behead her parents](#) [116]

**Country:**

United Kingdom (UK)

**News Date:**

04/02/2020

**Summary:**

“When you meet the unbelievers, strike the necks...” (Qur’an 47:4).

- 
- [Belgian police shoot 'knifeman' who stabbed two people on busy high street in Ghent - just minutes after machete terror attack in London](#) [117]

**Source Item:**

[Belgian police shoot 'knifeman' who stabbed two people on busy high street in Ghent - just minutes after machete terror attack in London](#) [118]

**Country:**

Belgium

**News Date:**

02/02/2020

**Summary:**

- The suspect was 'injured by officers' in Ghent during Bevrijdingslaan incident
- Pictures show a man pinned to the ground by police on the busy main road
- It comes minutes after armed police shot dead a suspected terrorist in London

- 
- [Streatham attack: Suspected terrorist shot dead in London thought to have been wearing a bomb](#) [119]

**Source Item:**

[Streatham attack: Suspected terrorist shot dead in London thought to have been wearing a bomb](#) [120]

**Country:**

United Kingdom (UK)

**News Date:**

02/02/2020

**Summary:**

Police have shot dead a man in Streatham, south London, after three people were injured in a terror attack. Police warned the man could have been in possession of a bomb. It is understood the man shot dead by police was under active counter terrorism surveillance

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- [Prophetic War Mongering \(Article 2\)](#) [121]

Author(s):

[Peter Townsend](#) [122]

**Source Item:**

[Prophetic War Mongering \(Article 2\)](#) [123]

**Summary:**

In the [previous article](#) [124] we looked at the importance of Muhammad's example in shaping Muslim beliefs and practices. The record of his conduct is perhaps nowhere more troubling than when it comes to exhortations to conflict and warfare.

When studying the Qur'an and *hadiths*, a consistent pattern emerges. Muhammad made it clear on several occasions that engaging in warfare for the sake of Allah is one of the greatest things that a Muslim can do. Here are just some examples of this being made explicit by Muhammad (or supposedly said to Muhammad by Allah in the Qur'an):

- *"Not equal are those believers remaining [at home] - other than the disabled - and the mujahideen, [who strive and fight] in the cause of Allah with their wealth and their lives. Allah has preferred the mujahideen through their wealth and their lives over those who remain [behind], by degrees. And to both Allah has promised the best [reward]. But Allah has preferred the mujahideen over those who remain [behind] with a great reward"* (Qur'an 4:95). It was narrated that Amr bin Abasah said: *"I came to the Prophet and said: 'O Messenger of Allah, which Jihad is best?' He said: '[That of a man] whose blood is shed and his horse is wounded'"* (Sunan Ibn Majah Book 24 Hadith 2794).

...Continue reading at <https://petertownsend.info/prophetic-war-mongering-article-2-muhammads-example/> [123]

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- [Video: Muslim children in Philadelphia sing about decapitating enemies](#) [125]

**Source Item:**

[Video: Muslim children in Philadelphia sing about decapitating enemies](#) [126]

**Country:**

United States of America (the)

**News Date:**

31/01/2020

**Summary:**

Is it coincidence that Muhammad's sword was nicknamed "[Cleaver of vertebrae](#)" [127]?

"We will chop their heads off"

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- [Democratic Republic of the Congo: Muslims hack 36 civilians to death with machetes](#) [128]

**Source Item:**

[Democratic Republic of the Congo: Muslims hack 36 civilians to death with machetes](#) [129]

**Country:**

Congo (the Democratic Republic of the)

**News Date:**

31/01/2020

**Summary:**

The world yawns. No "Islamophobia" has been perpetrated, so there is nothing to see here.

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**Source URL (retrieved on 27/02/2020):** <https://shariawatch.org.uk/?q=tags/jihad&amp%3Bpage=3>

**Links**

[1] <https://shariawatch.org.uk/?q=content/genealogy-radical-islamic-theory-and-practice>

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