



Sharia Watch UK

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- ['Religion of peace' is not a harmless platitude](#) [1]

Author(s):

[Douglas Murray](#) [2]

[Spectator](#) [3]

Source Item:

['Religion of peace' is not a harmless platitude](#) [4]

Summary:

The West's movement towards the truth is remarkably slow. We drag ourselves towards it painfully, inch by inch, after each bloody Islamist assault.

In France, Britain, Germany, America and nearly every other country in the world it remains government policy to say that any and all attacks carried out in the name of Mohammed have 'nothing to do with Islam'. It was said by George W. Bush after 9/11, Tony Blair after 7/7 and Tony Abbott after the Sydney attack last month. It is what David Cameron said after two British extremists cut off the head of Drummer Lee Rigby in London, when 'Jihadi John' cut off the head of aid worker Alan Henning in the 'Islamic State' and when Islamic extremists attacked a Kenyan mall, separated the Muslims from the Christians and shot the latter in the head. And, of course, it is what President François Hollande said after the massacre of journalists and Jews in Paris last week.

...

There may be some positive things to be said about Mohammed, but I thought this was pushing things too far and mentioned just one occasion when Mohammed didn't welcome a critic. Asma bint Marwan was a female poetess who mocked the 'Prophet' and who, as a result, Mohammed had killed. It is in the texts. It is not a problem for me. But I can understand why it is a problem for decent Muslims. The moment I said this, my Muslim colleague went berserk. How dare I say this? I replied that it was in the Hadith and had a respectable chain of transmission (an important debate). He said it was a fabrication which he would not allow to stand. The upshot was that he refused to continue unless all mention of this was wiped from the recording. The BBC team agreed and I was left trying to find another way to express the same point. **The broadcast had this 'offensive' fact left out.**

- ["Child marriage is not regarded as forced marriage in Switzerland and is therefore not prohibited"](#) [5]

Source Item:

[“Child marriage is not regarded as forced marriage in Switzerland and is therefore not prohibited”](#) [6]

Country:

Switzerland

News Date:

11/11/2019

Summary:

This means that Switzerland will only see more child marriage, because as Muslim migrants stream into the country, many of them will bring with them certain attitudes. Child marriage is sanctioned in Islam.

Islamic tradition records that Muhammad consummated his marriage with (i.e., raped) Aisha when she was nine, and the resultant fact that child marriage is accepted in wide swaths of the Islamic world. Child marriage has abundant attestation in Islamic tradition and law.

- [UK: Tell Mama Doesn't Like Lord Pearson \(Part 2\)](#) [7]

Source Item:

[UK: Tell Mama Doesn't Like Lord Pearson \(Part 2\)](#) [8]

Country:

United Kingdom (UK)

News Date:

07/11/2019

Summary:

Admin: Looking at [Muhammad's record](#) [9] as described in the Sira and Hadith, Lord Pearson is right!

- [Hadith Collections](#) [10]

ECHR Judgement Summary:

Noting that the Welfare Party had pledged to set up a regime based on sharia law, **the Court found that sharia was incompatible with the fundamental principles of democracy** as set forth in the Convention. It considered that “sharia, which faithfully reflects the dogmas and divine rules laid down by religion, is stable and invariable. Principles such as pluralism in the political sphere or the constant evolution of public freedoms have no place in it”.

According to the Court, it was difficult to declare one’s respect for democracy and human rights while at the same time supporting a regime based on sharia, which clearly diverged from Convention values, particularly with regard to its criminal law and criminal procedure, its rules on the legal status of women and the way it intervened in all spheres of private and public life in accordance with religious precepts.

Source: “Annual Report 2003 of the European Court of Human Rights, Council of Europe”

Copy of the report from the ECHR
website: http://www.echr.coe.int/Documents/Annual_report_2003_ENG.pdf

Source Item:

[Hadith Collections](#) [11]

Tags:

[Hadith](#) [12]

[Muhammad](#) [9]

-
- [India: Muslims who killed Hindu leader say the murder was justified by Sharia](#) [13]

Source Item:

[India: Muslims who killed Hindu leader say the murder was justified by Sharia](#) [14]

Country:

India

News Date:

25/10/2019

Summary:

We are constantly told in the West that Sharia is entirely benign, and that only racist, bigoted “Islamophobes” think otherwise.

-
- [The Hornet’s Nest of Muhammad’s Islam](#) [15]

Author(s):

[Mateen Elass](#) [16]

Source Item:

[The Hornet's Nest of Muhammad's Islam](#) [17]

Summary:

What Western leaders desperately need to understand is that ISIS, Boko Haram, Hamas, the Muslim Brotherhood and its brood of viper organizations, al-Qaeda, AQAP, al-Shabaab, Islamic Jihad, Hezbollah, the IRGC, Lashkar-e-Taiba, Hizb-ut-Tahrir, Abu Sayyaf and scores of other Muslim jihadi groups are only symptoms, not the source. They are merely angry hornets, looking for whomever they can sting, but destroying them will not rid the world of Islamic terrorism. To do that, we must destroy the nest which endlessly produces them.

That nest is the ideology of core Islam, i.e., the Islam of Muhammad as taught in its source materials: the Qur'an, the Hadith and the Sira (early biographies) of Muhammad.

Found prominently in all three is the directive that Muslims are to channel all their energies and resources into conquering the world for Allah and his religion. They are to use force, as necessary, to bring all human beings into subjection to Allah. This is the primary Qur'anic meaning of the well-known term "jihad." Westernized Muslims often object to the translation "holy war", and I would agree with them. There is nothing holy about jihad — but it is nevertheless a religiously mandated war against all unbelievers. Let's just call it "religious war."

-
- [4 killed, 50 hurt as Bangladesh Police Fire at Muslims Protesting 'Blasphemous' Facebook Post](#) [18]

Source Item:

[4 killed, 50 hurt as Bangladesh Police Fire at Muslims Protesting 'Blasphemous' Facebook Post](#) [19]

Country:

Bangladesh

News Date:

20/10/2019

Summary:

The violence erupted in the morning after hundreds of Muslims gathered in Bhola district for a protest rally, demanding action against the Hindu man for his social media comments against Prophet Mohammed.

-
- [Minnesota Muslims brutally honest: 'We want Shariah'](#) [20]

Source Item:

[Minnesota Muslims brutally honest: 'We want Shariah'](#) [21]

Country:

United States of America (the)

News Date:

29/05/2015

Summary:

One young man with dark sunglasses and a big smile, followed by another in a plaid dress shirt, and another with long hair stuffed under a Brooklyn Nets baseball cap, all said they would prefer to live under Islamic law rather than American law.

"I'm a Muslim. I prefer Shariah law," the man in the dress shirt said.

"Shariah law, yes," said another.

Asked if most of his friends felt the same way, he responded, "Of course if you're a Muslim, yeah."

- [India: Muslim group says it murdered Hindu leader because he “tried to defame Islam and Muslims](#) [22]

Source Item:

[India: Muslim group says it murdered Hindu leader because he “tried to defame Islam and Muslims](#) [23]

Country:

India

News Date:

19/10/2019

Summary:

Oh, no doubt about that. And due to the Left's pusillanimity and willingness to accept Sharia blasphemy laws under the guise of "hate speech" prohibitions, this kind of thing is coming to the West as well. It won't start with violence against "blasphemers." But it will end with it.

- [Afghan who stabbed two American tourists in Amsterdam 'to protect the Prophet Mohammed' is jailed for 26 years](#) [24]

Source Item:

[Afghan who stabbed two American tourists in Amsterdam 'to protect the Prophet Mohammed' is jailed for 26 years](#) [25]

Country:

Netherlands (the)

News Date:

14/10/2019

Summary:

- Jawed S., 20, stabbed two Americans at Amsterdam station in 2018 terror attack
 - Court has ordered him to serve 26 years and eight months and pay £2.6 million
 - He travelled from Germany to Holland to 'protect the Prophet Mohammed'
 - Wheelchair bound victim has a spinal cord injury and the other was wounded
- Jihad Watch comment:**
-

- [Medieval Geopolitics: The Origins of Jihad and the Islamic Conquests](#) [26]

Author(s):

[Medievalists.net](#) [27]

[Andrew Latham](#) [28]

Source Item:

[Medieval Geopolitics: The Origins of Jihad and the Islamic Conquests](#) [29]

Summary:

In its pre-modern conceptualization, jihad was designed to expand and defend the Islamic state by making it a social duty for Muslims to actively “fight in the path of Allah” and thereby prove the authenticity of their faith. This social duty was the life-long effort of the Prophet Mohammed, who not only led the early Islamic movement but heralded a political revolution that incited the transformations necessary for the Islamic Conquests to take control of three-fifths of the Christian world.

- [Hadith - Sahih Bukhari](#) [30]



[30]

Source Item:

[Hadith - Sahih Bukhari](#) [31]

- [Hadith Collection](#) [32]

ECHR Judgement Summary:

Noting that the Welfare Party had pledged to set up a regime based on sharia law, the Court found that sharia was incompatible with the fundamental principles of democracy as set forth in the Convention. It considered that "sharia, which faithfully reflects the dogmas and divine rules laid down by religion, is stable and invariable. Principles such as pluralism in the political sphere or the constant evolution of public freedoms have no place in it". According to the Court, it was difficult to declare one's respect for democracy and human rights while at the same time supporting a regime based on sharia, which clearly diverged from Convention values, particularly with regard to its criminal law and criminal procedure, its rules on the legal status of women and the way it intervened in all spheres of private and public life in accordance with religious precepts.

Source: "Annual Report 2003 of the European Court of Human Rights, Council of Europe"

Copy of the report from the ECHR website (http://www.cedhr.org/Doc/default.asp?id=1&document=annual_report_2003_ENG.pdf)

[32]

Source Item:

[Hadith Collection](#) [33]

Summary:

This comprises the following

1. **Sahih Bukhari:** Recognized by the overwhelming majority of the Muslim world to be one of the most authentic collections of the Sunnah of the Prophet Muhammad.
2. **Sahih Muslim:** Recognized by the overwhelming majority of the Muslim world to be one of the most authentic collections of the Sunnah of the Prophet Muhammad.
3. **Maliks Muwatta:**
4. **Shama-il Tirmidhi**
5. **Abu Dawud**
6. **Fiqh-us Sunnah**
7. **An-Nawawi's Forty Hadiths**
8. **Forty Hadith Qudsi**
9. **Authentic Supplications**

• [Islam's Inferiority Complex](#) [34]

Author(s):

[Jihad Watch](#) [35]

[Robert Spencer](#) [36]

Source Item:

[Islam's Inferiority Complex](#) [37]

Summary:

Islam, since its very inception, has suffered from a serious inferiority complex.

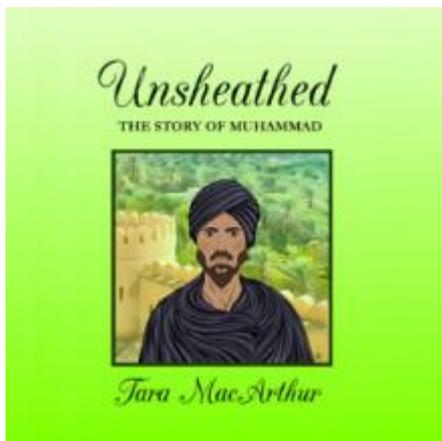
Muhammad as an aspiring prophet in his home city of Mecca labored for some twelve years to convince his fellow

citizens that they should renounce polytheism and bow before the sovereign rule of Allah. By the time his tribe's patience had run out and he was finally driven from Mecca in 622 AD, the wannabe prophet had attracted a relatively small number of converts from the people of his city, and the number of his detractors was growing increasingly vociferous.

Muhammad had hoped to win support for his religious claims and stature from the other main monotheists of the region, the Jewish and Christian tribes known as "people of the Book [i.e., the Bible]." He even included in his preaching repertoire stories he had picked up listening to oral traditions concerning biblical characters. However, as the Jews and Christians learned more of his grandiose claims and eccentric teachings, they concluded he was not a prophet sent by the God of their revelations.

Rejected by the polytheistic people of Mecca and by the monotheistic tribes in western Arabia, Muhammad turned his growing wrath toward them. His preaching became more antagonistic and defensive, with Allah pledging hellfire against the prophet's opponents and propping up Muhammad's ego at the same time. Within his community of believers, his will was unassailable, and even Allah seemed eager to do his bidding, providing him wives and booty and self-serving revelations.

-
- [Unsheathed - the Story of Muhammad](#) [38]



[38]

Source Item:

[Unsheathed - the Story of Muhammad](#) [39]

Author(s):

[Tara MacArthur](#) [40]

Summary:

Available in various formats from: <https://drive.google.com/drive/folders/1eMpqxfdT32YgJjCFqFwfsq-Se3UOuH-l>
[41]

-
- [Man – charged with insulting Islam, Prophet Muhammad](#) [42]

Source Item:

[Man — charged with insulting Islam, Prophet Muhammad](#) [43]

Country:

Malaysia

News Date:

13/06/2019

Summary:

On the first count he was charged with posting an insulting statement against Prophet Muhammad and Islam which could threaten harmony between Muslims and non-Muslims

See

also: <https://www.jihadwatch.org/2019/06/malaysia-man-pleads-guilty-to-insulting-muhammad-and-islam-on-facebook> [44]

- [‘We must have the right to mock Muhammad’](#) [45]

Author(s):

[Spiked Online](#) [46]

Source Item:

[‘We must have the right to mock Muhammad’](#) [47]

- [‘She confessed... how can we forgive her?': Asia Bibi's former neighbours still want her put to death](#) [48]

Source Item:

[‘She confessed... how can we forgive her?': Asia Bibi's former neighbours still want her put to death](#) [49]

Country:

Pakistan

News Date:

28/12/2018

Summary:

The accusation against a Christian mother-of-five called Asia Bibi and the death sentence that followed divided Pakistan and prompted religious extremists to assassinate two senior politicians who spoke out for her. The 54-year-old was in October acquitted on appeal, but remains in protective custody until the ruling has been reviewed.

- [The Grotesque Immorality of Mainstream Islamic Ethics \(Part 6\)](#) [50]

Author(s):

[Jihad Watch](#) [35]

[Saleem Smith](#) [51]

Source Item:

[The Grotesque Immorality of Mainstream Islamic Ethics \(Part 6\)](#) [52]

Summary:

Here is a recent statement from a group of Bangladeshi apostates living in the UK, explaining the reasons why they have abandoned Islam:

One who claims to be a messenger of God is expected to live a saintly life. He must not be given to lust, he must not be a sexual pervert, and he must not be a rapist, a highway robber, a war criminal, a mass murderer or an assassin. One who claims to be a messenger of God must have a superior character. He must stand above the vices of the people of his time. Yet Muhammad's life is that of a gangster godfather. He raided merchant caravans, looted innocent people, massacred entire male populations and enslaved the women and children. He raped the women captured in war after killing their husbands and told his followers that it is okay to have sex with their captives (Qur'an 33:50). He assassinated those who criticized him and executed them when he came to power and became de facto despot of Arabia. Muhammad was bereft of human compassion. He was an obsessed man with his dreams of grandiosity and could not forgive those who stood in his way...

The statement continues:

Muhammad was a narcissist, like Hitler, Saddam or Stalin. He was astute and knew how to manipulate people, but his emotional intelligence was less evolved than that of a 6-year-old child. He simply could not feel the pain of others. He brutally massacred thousands of innocent people and pillaged their wealth. His ambitions were big and as a narcissist he honestly believed he is entitled to do as he pleased and commit all sorts of crimes and his evil deeds are justified."

Share this:

• [Measuring Mohammed and Dhimmitude](#) [53]

Author(s):

[Bill Warner PhD](#) [54]

[Political Islam](#) [55]

Source Item:

[Measuring Mohammed and Dhimmitude](#) [56]

Summary:

The Sira is the life of Mohammed. There are three versions of the Sira given by three authors-Ibn Ishaq, al-Tabari, and Ibn Sa'd. They tell the same story, except for small details. Ishaq's Sira is the oldest and the most authoritative.

Ishaq's Sira is a large book that starts with a history of Arabia before Mohammed. The overwhelmingly important part of the book is the story of Mohammed as the prophet of Allah. He becomes a prophet on page 106, so that is where the story really begins. There are a 110 pages of notes at the end. The remaining 621 pages of text are about Mohammed as a prophet.

When you read the Sira, you find that violence fills its pages. The first form of violence is verbal. After Mohammed's first revelation, it only takes 12 pages until there is a fight and a Muslim bloodies a kafir. From that point on, Mohammed argues, threatens, curses, preaches, and condemns. So 98% of the text of Mohammed's prophecy contains verbal violence against the [kafirs](#) [57] (unbelievers).

Jihad starts 281 pages into his prophet-hood and it never stops for the next 409 pages. So 72% of the Sira's report of his prophecy involves some form of jihad. Of course, the verbal abuse runs right along with the killing, torture, rape, theft, deceit and assassinations.

The Sira is not only a biography, but also a sacred text that contains the model for the perfect Islamic life. Again and again the Koran directs every Muslim to imitate Mohammed's every word and deed. The Sira contains Islam's grand political strategy.

- [The liberal crusade against blasphemy laws only goes so far](#) [58]

Author(s):

[Melanie McDonagh](#) [59]

[Spectator](#) [3]

Source Item:

[The liberal crusade against blasphemy laws only goes so far](#) [60]

Summary:

So what was brave Steve's response to this? What was his trenchant embrace of blasphemy in solidarity with Charlie Hebdo and in defiance of Islamic fundamentalists? Well obviously, it was to have a really good go at Christianity. There followed a characteristically unpleasant series of cartoons lampooning God the Father - I don't even want to go there - and the Pope, with a savage little skit on Francis for not taking the whole freedom of expression thing sufficiently seriously. As for similarly disobliging depictions of Mohammed? Yes, I looked for those in vain, though brave Steve did take a very hard line on Isis individuals decapitating infidels.

So the considered response of a prominent liberal cartoonist to the murder of cartoonists for alleged blasphemy and disrespecting Islam, was to go for Christianity, lampooning both God the Father and God the son. Plus the Pope. Yes, that's just about where we're at when it comes to blasphemy in an age of unbelief. Rather a hit and miss affair, wouldn't you say?

- [Blasphemy law by the backdoor](#) [61]

Author(s):

[Fraser Myers](#) [62]

[Spiked Online](#) [46]

Source Item:

[Blasphemy law by the backdoor](#) [63]

Summary:

For centuries, radicals have fought and died for our right to mock and defame gods and prophets. No idea or belief should be above criticism, debate or ridicule. The new desire to shield Muslims from criticism of their faith in the name of 'human rights' is as oppressive and stultifying as any old medieval statute. If we do not have the right to call Allah gay or Muhammad a paedo, then we can no longer claim to live in a free society.

- [Should it be illegal to insult Mohammed?](#) [64]

Author(s):

[Douglas Murray](#) [2]

[Spectator](#) [3]

Source Item:

[Should it be illegal to insult Mohammed?](#) [65]

Summary:

Unwittingly, perhaps, the ECHR has brought us to something of an impasse in this ruling. For the hadith are - next to the Qur'an - the most important foundational texts of Islam. And they state, repeatedly and without caveat, that the founder of Islam had sex with a girl of nine, who he had married when she was six. Mohammed was 53 at this time.

Today we would call this paedophilia, and would have no difficulty in identifying it as such. Of course most of us would also remember that in the past different norms existed and we should try to understand their context. But deciding that nothing critical might be said of such a person or set of actions is a problem isn't it? And an exceedingly bad precedent to set.

- [Dutch police arrest man said plotting to kill Geert Wilders over Muhammad images](#) [66]

Source Item:

[Dutch police arrest man said plotting to kill Geert Wilders over Muhammad images](#) [67]

Country:

Netherlands (the)

News Date:

29/08/2018

Summary:

Dutch police on Tuesday arrested a man suspected of planning an attack against far-right politician Geert Wilders after he said he [intended to hold a Prophet Muhammad cartoon competition](#) [68].

Police said in a statement they arrested the still unidentified suspect at the main railway station in The Hague.

- [THE FALSE PROPHET MUHAMMAD](#) [69]

Source Item:

[THE FALSE PROPHET MUHAMMAD](#) [70]

Tags:

[Muhammad](#) [9]

[Jihad](#) [71]

- ['Give me an atom bomb and I'll wipe Holland off the face of the earth,' vows leader of Pakistani Islamist group in response to Prophet Muhammad cartoon competition](#) [72]

Source Item:

['Give me an atom bomb and I'll wipe Holland off the face of the earth,'-response to Muhammad Cartoon Competition](#) [73]

Country:

Netherlands (the)

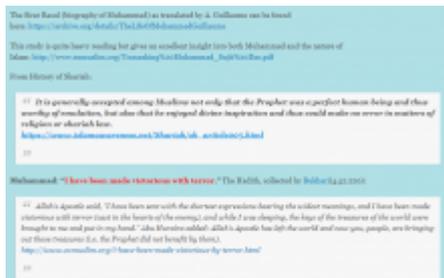
News Date:

10/07/2018

Summary:

The leader of a Pakistani Islamist group vowed to 'wipe Holland off the face of the earth' with a nuclear attack in response to a Prophet Muhammad cartoon competition being held in the country.

- [Unmasking Muhammad](#) [74]



[74]

Source Item:

[Unmasking Muhammad](#) [75]

Author(s):

[Sujit Das](#) [76]

Summary:

Islam stands or falls on the credibility of Muhammad on which we do not have single evidence but unfathomable doubts because his conduct was immoral. But he successfully twisted the sense of morality of his followers, distorted their sense of 'Humanness' and linked "doing good" and "a service to God" to all ungodly things. Briefly, he had given a sacred aura to crime and terrorism.

• [The Life of Mohammed: The Sira: A Taste of Islam](#) [77]



[77]

Source Item:

[The Life of Mohammed: The Sira: A Taste of Islam](#) [78]

Author(s):

[Bill Warner PhD](#) [54]

Summary:

The Life of Mohammed: The Sira is a condensed version of the biography of Mohammed, a man who became the first ruler of a united Arabia and laid the foundation for the empire of Islam. The Sira is not just a biography but it is also a sacred Islamic text of how devout Muslims should conduct their life.

Mohammed's life is an epic story. He was an orphan who rose from poverty to become the first ruler of all of Arabia. He created a new religion, new methods of war, and a new political system, including a legal code, the Sharia.

Mohammed was the world's greatest warrior. Today no one wages war in the name of Caesar, Alexander the Great, Napoleon, or any other military leader. However, every year many people die because of Mohammed. After 1400 years, Islam is still a powerful force in our world. Mohammed said that one day all of the world would live under his rule of law, the Sharia.

To understand Islam, you must know the life of Mohammed. The Koran commands that every Muslim is to live a life identical to his. The religion of Islam is about worshiping Allah exactly as Mohammed did.

The Life of Mohammed: The Sira is a unique book that provides a concise taste of Islam and is completely authoritative. The reference system allows you to verify all information in the source texts.

- [Do the Authentic Teachings of Islam Result in Terrorism?](#) [79]

Author(s):
[Sam Shamoun](#) [80]

Source Item:

[Do the Authentic Teachings of Islam Result in Terrorism?](#) [81]

Summary:

See also: <http://www.answering-islam.org/Responses/Abualrub/terrorism1.htm> [82]

Note: The Hadith reference links have been changed to a new source because UCL have removed their hadith collection from public access.

As a side note, this statement is a third party report. We do not have the exact words of Muhammad to evaluate them at this point. Yet there is a narration in Sunan Abu Dawud where Muhammad is directly quoted:

Narrated Rabah ibn Rabi':

When we were with the Apostle of Allah (peace_be_upon_him) on an expedition, he saw some people collected together over something and sent a man and said: See, what are these people collected around? He then came and said: They are round a woman who has been killed. He said: This is not one with whom fighting should have taken place. Khalid ibn al-Walid was in charge of the van; so he sent a man and said: Tell Khalid not to kill a woman or a hired servant. (Sunan Abu Dawud, Book 14, [Number 2663](#) [83])

HOWEVER, there are certain other narrations that permit the killing of women and children, specifically during Muslim raids where they attack unsuspecting victims at night:

Narrated As-Sab bin Jaththama:

The Prophet passed by me at a place called Al-Abwa or Waddan, and was asked whether it was permissible to attack the pagan warriors at night with the probability of exposing their women and children to danger. The Prophet replied, "They (i.e. women and children) are from them (i.e. pagans)." I also heard the Prophet saying, "The institution of Hima is invalid except for Allah and His Apostle." (Sahih Al-Bukhari, Volume 4, Book 52, [Number 256](#) [84])

I.e., they are all the same—both the women and children are nothing more than pagans! The above narration is repeated in several, different hadith collections:

Chapter 9: PERMISSIBILITY OF KILLING WOMEN AND CHILDREN IN THE NIGHT RAIDS, PROVIDED IT IS NOT DELIBERATE

It is reported on the authority of Sa'b b. Jaththama that the Prophet of Allah (may peace be upon him), when asked about the women and children of the polytheists being killed during the night raid, said: They are from them. (Sahih Muslim, Book 019, [Number 4321](#) [85])

Keep in mind that the subheading is not part of the narration, it is added by the collector of the hadiths. In other words, the statement regarding the killing of women and children being permissible as long as it isn't deliberate is not part of the narration. The hadiths do not explicitly say this, and yet the compiler assumed that this was the clear implication and meaning of these narrations.

It is narrated by Sa'b b. Jaththama that he said (to the Holy Prophet): Messenger of Allah, we kill the children of the polytheists during the night raids. He said: They are from them. (Sahih Muslim, Book 019, [Number 4322](#) [86])

Sa'b b. Jaththama has narrated that the Prophet (may peace be upon him) asked: What about the children of polytheists killed by the cavalry during the night raid? He said: They are from them. (Sahih Muslim, Book 019, [Number 4323](#) [87])

...

Furthermore, Islamic sources provide many examples where Muslims deliberately and brutally killed women and children. Noted Islamic commentator and historian Al-Tabari mentioned one:

In this year a raiding party led by Zayd b. Harithah set out against Umm Qirfah in the month of Ramadan. During it, Umm Qirfah (Fatimah bt. Rabi'ah b. Badr) suffered a cruel death. He tied her legs with rope and then tied her between two camels until they split her in two. She was a very old woman.

Her story is as follows. According to Ibn Humayd - Salamah - Ibn Ishaq - 'Abdallah b. Abi Bakr, who said: The Messenger of God sent Zayd b. Harithah to Wadi al-Qura, where he encountered the Banu Fazarah. Some of his companions were killed there, and Zayd was carried away wounded from among the slain. One of those killed was Ward b. 'Amr, one of the Banu Sa'd b. Hudhaym: he was killed by one of the Banu Badr [b. Fazarah]. When Zayd returned, he vowed that no washing [to cleanse him] from impurity should touch his head until he had raided the Fazarah. After he recovered from his wounds, the Messenger of God sent him with an army against the Banu Fazarah. He met them in Wadi al-Qura and inflicted casualties on them. Qays b. al-Musahhar al-Ya'muri killed Mas'adah b. Hakamah b. Malik b. Badr and took Umm Qirfah prisoner. (Her name was Fatimah bt. Rabi'ah b. Badr. She was married to Malik b. Hudhayfah b. Badr. She was a very old woman.) He also took one of Umm Qirfah's daughters and 'Abdallah b. Mas'adah prisoner. Zayd b. Harithah ordered Qays to kill Umm Qirfah, and he killed her cruelly. He tied each of her legs with a rope and tied the ropes to two camels, and they split her in two. Then they brought Umm Qirfah's daughter and 'Abdallah b. Mas'adah to the Messenger of God. Umm Qirfah's daughter belonged to Salamah b. 'Amr b. al-Akwa', who had taken her - she was a member of a distinguished family among her people: the Arabs used to say, "Had you been more powerful than Umm Qirfah, you could have done no more." The Messenger of God asked Salamah for her, and Salamah gave her to him. He then gave her to his maternal uncle, Hazn b. Abi Wahb and she bore him 'Abd al-Rahman b. Hazn. (The History of Al-Tabari: The Victory of Islam, translated by Michael Fishbein [State University of New York Press (SUNY), Albany 1997], Volume VIII, pp. 95-97)

Al-Tabari also mentioned that Muhammad had the young boys of the Jewish tribe of Banu Qurayzah beheaded:

The Messenger of God had commanded that all of them who had reached puberty should be killed. (The History of Al-Tabari, Volume VIII, p. 38)

...

Not only were the young boys of the tribe beheaded, but the Muslims also beheaded one of their women:

According to Ibn Ishaq, the conquest of the Banu Qurayzah took place in the month of Dhu al-Qa'dah or in the beginning of Dhu al-Hijjah. Al-Waqidi, however, said that the Messenger of God attacked them a few days before the end of Dhu al-Qa'dah. He asserted that the Messenger of God commanded that furrows should be dug in the ground for the Banu Qurayzah. Then he sat down, and 'Ali and al-Zubayr began cutting off their heads in his presence. He asserts that the woman whom the Prophet killed that day was named Bunanah, the wife of al-Hakam al-Qurazi- it was she who had killed Khallad b. Suwayd by throwing a milestone on him. The Messenger of God called for her and beheaded her in retaliation for Khallad b. Suwayd. (The History of Al-Tabari, Volume VIII, pp. 40-41)

Narrated Aisha, Ummul Mu'minin:

No woman of Banu Qurayzah was killed except one. She was with me, talking and laughing on her back and belly (extremely), while the Apostle of Allah (peace_be_upon_him) was killing her people with the swords. Suddenly a man called her name: Where is so-and-so? She said: I. I asked: What is the matter with you? She said: I did a new act. She said: The man took her and beheaded her. She said: I will not forget that she was laughing extremely although she knew that she would be killed. (Sunan Abu Dawud, Book 15, [Number 195](#) [88])

It doesn't stop here. When Muhammad conquered Mecca he ordered the murder of a couple of singers solely because they had made fun of him in song!

Also among them was 'Abdallah b. Khatal, a member of the Banu Taym b. Ghalib. The Messenger of God ordered that he should be killed only for the following reason: He was a Muslim, and the Messenger of God sent him to collect alms, sending with him one of the Ansar. With him went a mawla of his, also a Muslim, to serve him. He halted at a resting place and commanded the mawla to slaughter him a goat and make him a meal; then he went to sleep. When he woke up, the mawla had done nothing for him; so he attacked him and killed him. He had two singing girls, Fartana and another with her. The two used to sing satire about the Messenger of God; so the latter commanded that the two of them should be killed along with him...

Also among them were 'Ikrimah b. Abi Jahl and Sarah, a mawla of one of the sons of 'Abd al-Muttalib. She was one of those who used to molest the Messenger of God in Mecca...

Author(s):
[Samuel Green](#) [90]

Source Item:

[MUHAMMAD'S ASSASSINS AND INTIMIDATION IN ISLAM](#) [91]

Summary:

What is authentic Islam? This is a question that Muslims may disagree about too, but it certainly is valid to consider the life of Muhammad, the founder of Islam. In fact, any definition of Islam that excludes Muhammad is false. The earliest biography (sirat) of Muhammad's life is the work of Ibn Ishaq (85-151 A.H.) who was born in Medina. In this we learn how Muhammad dealt with those who opposed him. Here are two examples.

SALIM B. `UMAYR'S EXPEDITION TO KILL ABU `AFAK

Abu `Afak was one of B. (tribe) `Amr b. `Auf of the B. `Ubayda clan. He showed his disaffection when the apostle killed al-Harith b. Samit and said:

Long have I lived but never have I seen

An assembly or collection of people

More faithful to their undertaking

And their allies when called upon

Than the sons of Qayla when they assembled,

Men who overthrew mountains and never submitted.

A rider who came to them split them in two (saying)

"Permitted", "Forbidden" of all sorts of things.

Had you believed in glory or kingship

You would have followed Tubba`.

The apostle said, "Who will deal with this rascal for me?" Whereupon Salim b. `Umayr, brother of B. `Amr b. `Auf one of the "weepers", went forth and killed him. Umama b. Muzayriya said concerning that:

You gave the lie to God's religion and the man Ahmad!

By him who was your father, evil is the son he produced!

A hanif gave you a thrust in the night saying

"Take that Abu `Afak in spite of your age!"

Though I knew whether it was man or jinn

Who slew you in the dead of night (I would say naught)

(Ibn Ishaq, Sirat Rasul Allah, translated as, The Life of Muhammad, (tr. A. Guillaume), Karachi: Oxford University Press, 1998, p. 675.)

Here we read of public opposition to Muhammad. Muhammad had killed a leading person in a particularly tribe. Abu `Afak, was a member of this tribe, and an old man, he spoke out against Muhammad and encouraged his tribe to resist him. When his actions were brought to Muhammad's attention Muhammad's response was simple, he said, "Who will deal with this rascal for me?" Salim b. `Umayr fulfilled Muhammad's wishes by killing Abu `Afak.

Ibn Ishaq's account continues with another example:

`UMAYR B. `ADIY'S JOURNEY TO KILL `ASMA D. MARWAN

She was of B. Umayya b. Zayd. When Abu `Afak had been killed she displayed disaffection. `Abdullah b. al-Harith b. al-Fudayl from his father said that she was married to a man of B. Khatma called Yazid b. Zayd. Blaming Islam and its followers she said:

I despise B. Malik and al-Nabit

And `Auf and B. al-Khazraj.

You obey a stranger who is none of yours,

One not of Murad or Madhhij.

Do you expect good from him after the killing of your chiefs

Like a hungry man waiting for a cook's broth?

Is there no man of pride who would attack him by surprise

And cut off the hopes of those who expect aught from him?

Hassan b. Thabit answered her:

Banu Wa'il and B. Waqif and Khatma

Are inferior to B. al-Khazraj.

When she called for folly woe to her in her weeping,

For death is coming.

She stirred up a man of glorious origin,

Noble in his going out and his coming in.

Before midnight he dyed her in her blood

And incurred no guilt thereby.

When the apostle heard what she had said he said, "Who will rid me of Marwan's daughter?" `Umayr b. `Adiy al-Khatmi who was with him heard him, and that very night he went to her house and killed her. In the morning he came to the apostle and told him what he had done and he said, "You have helped God and His apostle, O `Umayr!" When he asked if he would have to bear any evil consequences the apostle said, "Two goats won't butt their heads about her," so `Umayr went back to his people.

Now there was a great commotion among B. Khatma that day about the affair of Bint Marwan. She had five sons, and when `Umayr went to them from the apostle he said, "I have killed Bint Marwan, O sons of Khatma. Withstand me if you can; don't keep me waiting." That was the first day that Islam became powerful among B. Khatma; before that those who were Muslims concealed the fact. The first of them to accept Islam was `Umayr b. `Adiy who was called "the Reader", and `Abdullah b. Aus and Khuzayma b. Thabit. The day after Bint Marwan was killed the men of B. Khatma became Muslims because they saw the power of Islam. (Ibn Ishaq, pp. 675-676.)

After the killing of Abu `Afak another person dared to publicly speak out against Muhammad. Her name was `Asma bint Marwan. Again we see how Muhammad dealt with opposition. He asked, "Who will rid me of Marwan's daughter?" `Umayr b. `Adiy al-Khatmi fulfilled Muhammad's wishes by killing `Asma at night.

There are several interesting observations from these events. The first is about Muhammad's character. Muhammad was the type of man who used assassinations to remove opposition. Whether it was an old man like Abu `Afak, or a woman like `Asma bint Marwan, if they opposed him he had them dealt with. There are more examples of Muhammad doing this [1] and he also used torture [2]. In this regard Muhammad is just like most rulers who have used murder and intimidation to establish their rule. It is no wonder that as Muhammad conquered he said:

I extend to you the invitation to accept Islam. Embrace Islam and you will be safe. (Sahih Muslim, book 19, number 4380) [3]

How can Muslims say Muhammad was a man of peace when he established his rule like this and gave this type of example?

Secondly, it shows us one way in which Islam spread to the early Arab tribes. The account specifically says that after these two murders, "Islam became powerful among B. (the tribe of) Khatma". In fact, "The day after Bint Marwan was killed ... (the tribe of) Khatma became Muslims because they saw the power of Islam." What was the "power of Islam" they saw? It was the power to kill its opponents. In this case Islam clearly spread by fear and intimidation, and Muhammad approved of this.

Theo Van Gogh publicly spoke out against Islam and he was murdered in much the same way as Abu `Afak and `Asma bint Marwan. I believe, and hope, that most Muslims disapprove of Van Gogh's murder, but if we consider the founder of Islam we see that this is how he dealt with those who opposed him. This is not an example we should follow. It is a weak man who has to kill those who speak against him. If you really want to know about the wisdom of peace that can deal with opposition without killing them, then may I suggest you read [the life of Jesus](#) [92].

Endnotes

[1] Other examples of Muhammad having his opponents assassinated or approving of their murder:

- [Sunan Abu-Dawud, book 38, number 4348](#) [93]
- [Sunan Abu-Dawud, book 38, number 4349](#) [94]
- [Sahih al-Bukhari, volume 5, book 59, number 369](#) [95]
- [Sahih al-Bukhari, volume 5, book 59, numbers 370-372](#) [96]

[2] Read about [Muhahammad's use of torture](#). [97]

[3] For otther examples see [Sahih al-Bukhari, Volume 4, Book 53, Number 392](#) [98]

- [MUHAMMAD'S USE OF TORTURE](#) [99]

Author(s):

[Samuel Green](#) [90]

Source Item:

[MUHAMMAD'S USE OF TORTURE](#) [97]

Summary:

Those who promote Islam often do so by proclaiming how wonderful Muhammad was and what a great example his life is to humanity today. Through speaking to many Muslims and non-Muslims about Muhammad it has become clear to me that most of them have never read the original documents on his life, and they are unaware of many things he did. One of these is Muhammad's use of torture.

The earliest biography (sirat) of Muhammad's life is the work of Ibn Ishaq (85-151 A.H.) who was born in Medina. In this we learn of Muhammad's actions after he had conquered the towns of Khaybar. This event is also accepted and recorded by Ibn Kathir [1].

THE REST OF THE AFFAIR OF KHAYBAR

Kinana b. al-Rabi`, who had the custody of the treasure of B. al-Nadir, was brought to the apostle who asked him about it. He denied that he knew where it was. A Jew came (T. was brought) to the apostle and said that he had seen Kinana going round a certain ruin every morning early. When the apostle said to Kinana, "Do you know that if we find you have it I shall kill you?" he said Yes. The apostle gave orders that the ruin was to be excavated and some of the treasure was found. When he asked him about the rest he refused to produce it, so the apostle gave orders to al-Zubayr b. al-`Awwam, "Torture him until you extract what he has," so he kindled a fire with flint and steel on his chest until he was nearly dead. Then the apostle delivered him to Muhammad b. Maslama and he struck off his head, in revenge for his brother Mahmud. (Ibn Ishaq, Sirat Rasul Allah, translated as, The Life of Muhammad, (tr. A. Guillaume), Karachi: Oxford University Press, 1998, p. 515.)

This action of Muhammad teaches us a very important point about his character. He was the type of man who used torture to achieve his goals. In this case he wanted the treasure of the tribe of al-Nadir. The custodian of the treasure would not give it to him, therefore Muhammad gave the order to have him tortured. Muhammad's companions knew how to torture someone and proceeded to do so. This is the type of man Muhammad was. He could be merciful and forgiving if he wanted to be, but he could also have someone tortured for money to expand his empire. In this regard Muhammad is like ordinary kings and dictators throughout human history.

Further Reading

Read about [Muhammad's use of assassins and intimidation](#) [91] to spread Islam.

- [Bangladesh social media activist is arrested on 'anti-Islam' charges for 'mocking the Prophet Mohammed'](#) [100]

Source Item:

[Bangladesh social media activist is arrested on 'anti-Islam' charges for 'mocking the Prophet Mohammed'](#) [101]

Country:

Bangladesh

News Date:

26/12/2017

Summary:

- **Asad Noor is accused of mocking the Prophet on Facebook and Youtube**
- **The 25-year-old was arrested as he tried to leave the country on Monday**

○

- [Indonesian pastor faces blasphemy charge over remarks about the Quran](#) [102]

Source Item:

[Indonesian pastor faces blasphemy charge over remarks about the Quran](#) [103]

Country:

Indonesia

News Date:

15/12/2017

Summary:

A Protestant pastor in Indonesia is facing a blasphemy charge over his remarks about the Quran during his conversation with a taxi driver. Reverend Abraham Ben Moses, 52, was arrested after he was seen in a video in which he quoted the Quran on marriage and told the taxi driver that the Islamic prophet Muhammad was inconsistent in his teachings. According to [UCA News](#) [104], the pastor was also heard in the video asking the taxi

- [Myths of Muhammad](#) [105]

Author(s):

[TheReligionOfPeace](#) [106]

Source Item:

[Myths of Muhammad](#) [107]

Summary:

Muslims often complain of "misconceptions" about their religion, yet few seem to know all that much about the true history of Islam and its founder, Muhammad. As a result, the biggest misconceptions about Islam are often those propagated by Muslims themselves. Here, we refute the contemporary mythology of Muhammad by referring to the earliest and most reliable Muslim historians, who based their writings on those who actually knew their revered prophet. The historical compilations of Ibn Ishaq (compiled by Ibn Hisham), al-Tabari, Bukhari and Sahih Muslim are greatly respected in the Muslim academic community as a priceless source of biographical information and the details of Islam's origin and rise to power. These writings also provide the context for the Quran.

- [Myth-Muhammad was Persecuted at Mecca for Preaching Islam](#) [108]

Author(s):

[TheReligionOfPeace](#) [106]

Source Item:

[Myth-Muhammad was Persecuted at Mecca for Preaching Islam](#) [109]

Summary:

Myth: "Our Prophet (peace be upon him) suffered at the hands of the polytheists merely for preaching the religion of Allah to the poor and marginalized"

What the hadiths say:

According to Muslim historians, the Meccans were actually quite tolerant of Muhammad preaching his new religion. Mecca was an open society where different religions were respected. Polytheists, Jews and Christians lived and worshipped side-by-side, especially during the holy months, when pagan pilgrims would travel long distances from beyond the city to perform their rituals at the Kaaba.

Muhammad **brought on the resentment** of the local people not by preaching Islam, but by breaking with Meccan tradition and **cursing other religions**:

*When the apostle openly displayed Islam as Allah ordered him, **his people did not withdraw or turn***

against him, so far as I have heard, until he spoke disparagingly of their gods. When he did that, they took great offence and resolved unanimously to treat him as an enemy. (Ibn Ishaq/Hisham 167), "[Muhammad] declared Islam publicly to his fellow tribesmen. When he did so, they did not withdraw from him or reject him in any way, as far as I have heard, until he spoke of their gods and denounced them." (al-Tabari Vol.VI, p.93)

Although asked to stop, Muhammad continued to stir up trouble by "condemning" the local religion, causing the Meccans great anxiety:

[The Meccans] said they had never known anything like the trouble they had endured from this fellow. He had declared their mode of life foolish, insulted their forefathers, reviled their religion, divided the community and cursed their gods (Ibn Ishaq/Hisham 183). "We [the Meccans] have never seen the like of what we have endured from this man [Muhammad]. He has derided our traditional values, abused our forefathers, reviled our religion, caused division among us, and insulted our gods. We have endured a great deal from him." (al-Tabari, Vol.VI p.101)

Other references: (Ibn Ishaq/Hisham 188), (al-Tabari, the Tarikh Vol. 1),

- [The Essential Arabic Muslims Don't Want You To Know](#) [110]

Author(s):

[Dr Rich Swier](#) [111]

Source Item:

[The Essential Arabic Muslims Don't Want You To Know](#) [112]

Summary:

Allahu Akbar = Allah Is Greater — 'Allah' is not simply the Arabic word for 'God,' but the name of Islam's chosen deity and 'Akbar' does not mean 'great', but 'greater'. Greater than what? The answer is, Allah is greater than whatever God, government, philosophy, or political system you happen to follow or live under.

Understanding Islam is to know Allahu Akbar is the foundation of Islamic Supremacism.

- [An Examination of Muhammad's Relationship with a Nine-Year-Old Girl](#) [113]

Author(s):

[David Wood](#) [114]

Source Item:

[An Examination of Muhammad's Relationship with a Nine-Year-Old Girl](#) [115]

Summary:

Muhammad has been accused of pedophilia in numerous writings, sermons, and conversations. We have seen that the earliest Muslim traditions offer support for this view. However, the evidence sustaining the charge of pedophilia is perhaps too limited to warrant such a harsh conclusion. We know that Muhammad had a sexual relationship with a young girl, and that this was reprehensible. Yet we must take cultural differences into consideration in formulating an accurate appraisal of a person's character. In Muhammad's society, sexual intercourse was acceptable when a girl reached menses, and Muhammad may have waited until Aisha had reached this age. (Note: There's no good historical evidence that Muhammad waited for Aisha to reach menses. However, I think it's important to be generous in our interpretations as much as possible, so I'm willing to grant, for the sake of argument, that Aisha had reached puberty.)

Similarly, we don't have enough information to call Muhammad a "pervert." While Muhammad's sexual acts may seem startling, we don't know enough about the nature of these acts to condemn him as a sexual deviant or a predator.

Nevertheless, Muslims are too hasty in dismissing Muhammad's relationship with Aisha. We can't simply ignore a prophet's marriage to a nine-year-old girl. Muslims view Muhammad as the highest example of a moral life, but his marriage to Aisha conflicts with that view. If they want to put Muhammad forward as the standard of morality, Muslims need to come to terms with the many questionable things Muhammad did, as well as the awful impact of these actions.

There is a simple, but highly explicit, way to evaluate the importance of Muhammad's marriage to Aisha. We must begin by trying to get a mental picture of a morally perfect man. For Muslims, this will include all the things they have been taught about Muhammad. According to their picture, he is kind, generous, patient, humble, and trustworthy. He protects orphans and widows, endures persecution, helps the needy, and promotes justice. He prays faithfully, fasts regularly, and obeys God in everything. He is loyal to his friends and patient with his enemies. He never gives in when tempted with evil. Now we must picture that same man in a room with an innocent little girl. He takes away her doll, climbs on top of her, and puts his penis inside her. She doesn't know what is happening because she is too young to know much about sex. Frightened and confused, she cries because of the pain and bleeds on her bed, but she tries to remain quiet out of respect for her new husband, who, in return, endangers her life.

If a person is able to keep the same vision of moral perfection throughout that description, he may have the faith necessary to be a Muslim. But if his vision of the perfect man is at odds with what Muhammad did on numerous occasions, he will need to look elsewhere for an ideal human being.

- [Christian sentenced to death for ridiculing Prophet Muhammad](#) [116]

Source Item:

[Christian sentenced to death for ridiculing Prophet Muhammad](#) [117]

Country:

Pakistan

News Date:

16/09/2017

Summary:

A Christian man has been sentenced to death in Pakistan after being accused of sharing blasphemous material about the Prophet Muhammad on [Whatsapp](#). [118] the defendant's lawyer has said. Nadeem James, 35, was arrested in July last year after a close friend of his accused him of sharing anti-Islamic material, and he was sentenced on blasphemy charges on Friday. Blasphemy is a criminal offence in Muslim-majority Pakistan, and insults against the Prophet Muhammad are punishable by dea

- [Muhammad's Just In Time Revelations](#) [119]

Author(s):

[Abdullah Sameer](#) [120]

Source Item:

[Muhammad's Just In Time Revelations](#) [121]

Summary:

Does the Quran show that Muhammad made up revelations in order to benefit himself and to respond to situations in his life or do we see it being the ultimate work of a creator from above?

- [Why I left Islam - Core Issues](#) [122]

Author(s):

[Abdullah Sameer](#) [120]

Source Item:

[Why I left Islam - Core Issues](#) [123]

Summary:

These are the main issues I found with Islam. If you want to understand the real problems I found, start here.

- [Prophet Muhammad Explains Stuff](#) [124] (Video)
- [Quran, Creation Myths of the World and The Big Bang](#) [125]. (Video)
- [Quran's Geocentric Universe](#) [126]
- [Islam, Biological Evolution, and Adam](#) [127]
- [Dhul Qarnayn in the Quran](#) [128]
- [Abrogations in the Quran](#) [129]
- [Muhammad's Just In Time Revelations](#) [121]
- [Embryology in the Quran \(and Sunnah\)](#) [130]
- [Linguistic Miracle of the Quran \(Video\)](#) [131]
- [Jesus in Islam, The Copy-Pasted Prophet](#) [132]

Reflections

Dialogues and discussions I had after leaving Islam. Some thoughts

- [Why I believe in Islam – A dialogue](#) [133]
- [The Eternal Damnation of Hell](#) [134]
- [Why don't you believe?](#) [135]
- [Islam tries to explain stuff](#) [136]
- [My family's response to me leaving Islam](#) [137]
- [The Watchmaker Argument For God](#) [138]
- [The Fastest Growing Religion™](#) [139]
- [Mathematical miracle in the Quran](#) [140]
- [Is it okay to criticize Islam](#) [141]

Rulings/Fiqh

These are not why I left Islam. They are reflections after leaving Islam. Keep in mind that even if I was completely wrong about every single one of these, it would not make me come back to Islam. As a Secular Humanist, I find these to be troubling issues we find and they seem to show that Allah is not the intelligent supreme being that sent us a beautiful wise religion but rather a 7th century invention with barbaric rules and orders that matched that early era but do not belong in today's world.

- [Divorce In Islam](#) [142] *new*
- [Sex while Menstruating](#) [143]
- [Apostasy in Islam](#) [144] and Uthman's foster brother [Abdullah ibn Abi Sarh](#) [145]
- [Death Penalty for Adultery](#) [146]
- [Women, the Inferior Species in Islam](#) [147]
- [Divorce in Islam](#) [148]
- [Anti-Semitism in the Quran and Sunnah](#) [149]
- [Does Islam Allow Sex with Female Captives of War?](#) [150]
- [The Antagonism of Salafism and Wahhabism](#) [151]
- [Homosexuality](#) [152]

History

Sometimes history is not what it seems

- [Arab women before and after Islam: Opening the door of pre-Islamic Arabian history](#) [153]
- [Was Muhammad from Petra or Makkah?](#) [154]
- [Creation Myths of the World](#) [155]
- [Reliance of Hadith](#) [156]
- [Academic Criticisms of Islamic History](#) [157]
- [Death of Prophet Muhammad](#) [158]
- [The Quran's Mistaken Claim Against the Jews](#) [159]
- [Adoption and Zainab](#) [160]

-
- [Mohammed's Koran: Why Muslims Kill For Islam](#) [161]



[161]

Source Item:

[Mohammed's Koran: Why Muslims Kill For Islam](#) [162]

Author(s):

[T Robinson](#) [163]

[P McLoughlin](#) [164]

Summary:

Why are most of the terrorists in the West drawn from the small percentage of our population who are Muslims? This book makes it perfectly clear that Islam is a religion of war and conquest, and that this is precisely how Islam was viewed in the West, right up until thousands of innocent Americans were wiped out on 9/11. The book shows how, since year 1 of the Islamic calendar, Jihad has been the fundamental component leading to Islam's success. And the book proves that this account of Islam was known by the educated elite across the West for centuries. We prove that "Islam is a Religion of Peace" is The Grand Lie of the 21st century, a form of Holocaust Denial refusing to recognize the endless slaughter of non-Muslims by Muslims.

In addition to the 100 page Introduction showing how in just 20 years the lies of the elite have turned the notion of Islam upside-down, the book contains an entire Koran, decrypted by placing the parts of the Koran into chronological order - thus demonstrating that Islam was a failure until Mohammed started to make killing unbelievers an act of worship within Islam. Within minutes of looking at our presentation of the Koran you will understand why so much terrorism comes from the small minority who are Muslims. Moreover, you will understand why many other Muslims are not taking an active role in the vanguard of Jihadi terrorism. You will see laid bare the Koran's obsession with non-Muslims and Islam's obsession with wiping out any belief system that is not Islamic.

The problem with Islamic terrorism gets worse by the year. Politicians, clergy, teachers are lying to you and your children. They are working to enable the violent Islamic takeover of the West. When the state and the professional classes are aligned with Islam, you owe it to your family to learn the true scale of the problem.

-
- [An Arab-American psychologist Wafa Sultan delivering a devastating critique of Muslims](#) [165]



[165]

Summary:

A five-and-a-half minute clip from Al-Jazeera of an Arab-American psychologist (Wafa Sultan) delivering a devastating critique of Muslims and defense of Jews. Sounds like partisan bickering, but try to find a single comment she makes that you can disagree with. She does this within the framework of a debate with a muslim cleric, whose only argument is: "You're a heretic, so we don't have to listen to you."

-
- [Montreal: Arrest warrant issued for Muslim cleric for quoting Muhammad](#) [166]

Source Item:

[Montreal: Arrest warrant issued for Muslim cleric for quoting Muhammad](#) [167]

Country:

Canada

News Date:

18/07/2017

Summary:

Muhammad bin Musa Al Nasr preached: "O Muslim, O servant of Allah, O Muslim, O servant of Allah, there is a Jew behind me, come and kill him." That is why the arrest warrant has been issued.

But this is a quotation that is attributed to Muhammad:

"Narrated Abu Huraira: Allah's Messenger said, 'The Hour will not be established until you fight with the Jews, and the stone behind which a Jew will be hiding will say. "O Muslim! There is a Jew hiding behind me, so kill him."' (Bukhari 4.52.177)

- [Muslim mob rampages, beats up police officers, torches homes over Facebook post “disrespectful” to Muhammad](#) [168]

Source Item:

[Muslim mob rampages, beats up police officers, torches homes over Facebook post “disrespectful” to Muhammad](#)
[169]

Country:

India

News Date:

05/07/2017

Summary:

“What began as a protest soon escalated into a violent roving mob ransacking houses of the majority Hindu community in the district. It is believed that dozens of businesses, houses, and at least six police vehicles, were torched by a mob in West Bengal’s North 24 Parganas district....Blockades are on in at least 60 places in Basirhat and incidents of police being beaten up are also being reported.”

- [Son of Hamas Commander - full speech @ JPost Conference](#) [170]



[170]

Summary:

A very powerful speech!

- [Paying Jizyah is a Sign of Kufr and Disgrace](#) [171]

Author(s):

[Anonymous](#) [172]

Source Item:

[Paying Jizyah is a Sign of Kufr and Disgrace](#) [173]

Summary:

Allah said,

until they pay the Jizyah, if they do not choose to embrace Islam,(with willing submission), in defeat and subservience, (and feel themselves subdued.), disgraced, humiliated and belittled.

Therefore, Muslims are not allowed to honor the people of Dhimmah or elevate them above Muslims, for they are miserable, disgraced and humiliated. Muslim recorded from Abu Hurayrah that the Prophet said:

"Do not initiate the Salam to the Jews and Christians, and if you meet any of them in a road, force them to its narrowest alley."

Admin: This is from Tafsir (Quranic exegesis) ibn Kathir (1300-1373), a respected (within the Muslim world) Sunni scholar and jurist. It starkly outlines the attitude of Islam texts to Christians and Jews (other non-Muslims who are not 'people of the book' are held in even less regard) and needs no commentary from us.

- [Pakistan sentences man to death for sharing “blasphemous” content about Islam on Facebook](#) [174]

Source Item:

[Pakistan sentences man to death for sharing “blasphemous” content about Islam on Facebook](#) [175]

Country:

Pakistan

News Date:

10/06/2017

Summary:

“Raza was arrested last year for allegedly posting derogatory content about Sunni Muslim religious leaders and the wives of the Prophet Mohammed on Facebook.”

- [Muhammad’s Dead Poets Society](#) [176]

Author(s):

[James M. Arlandson](#) [177]

Source Item:

[Muhammad's Dead Poets Society](#) [178]

Summary:

Upon reading the original source documents of Islam—the Quran, hadith, biographies, and histories—one is struck by the casual and matter-of-fact way that Muhammad and his Muslims traffic in violence and bloodshed.

• [Manchester Bombing and the Prophet of Islam](#) [179]

Author(s):

[UKIP](#) [180]

Source Item:

[Manchester Bombing and the Prophet of Islam](#) [181]

Summary:

Why do politicians and other religious illiterates intone the vacuous mantra that Islam is a 'religion of peace' every time there is an atrocity like the Manchester bombing, last week? 9/11 should have stopped such nonsense in its tracks sixteen years ago. But no, they continue to inform us that Islamic terrorism has nothing whatever to do with 'peaceful' Islam.

• [Allah Made 'War Booty' Halal for the Prophet](#) [182]

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Summary:

To help you understand how the prophet and his followers made a living in Medina, I have taken these verses from the Quran and the Sahih Bukhari Hadith, which are self explanatory and need no analysis from me. Read them and make up your own mind. I have only taken a snap shot and would encourage you to do your own research by using the Islamic websites [www.thenoblequran.com](#) [185] and [www.searchtruth.com](#) [186] for the Quran and Hadith. It's mind blowing and does make the Somali Pirates look tame in comparison. Booty is a more civilised word for goods obtained from looting.

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