



Sharia Watch UK

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• [To prevent another Christchurch, Islam must confront the attacks in its name that have radicalised the West](#) [1]

Jihad means to war against non-Muslims...signifying warfare to establish the religion.
The caliph (o25) makes war upon Jews, Christians, and Zoroastrians (N: provided he has first invited them to enter Islam in faith and practice, and if they will not, then invited them to enter the social order of Islam by paying the non-Muslim poll tax...which is the significance of their paying it, not the money itself...while the war continues until they become Muslim or else pay the non-Muslim poll tax...“Fight those who do not believe in Allah and the Last Day... until they pay the poll tax out of hand and are humbled” (Koran 9.29) http://mappingsharia.com/?page_id=79

[1]

Source Item:

[To prevent another Christchurch, Islam must confront the attacks in its name that have radicalised the West](#) [2]

Author(s):

[Yahya-Cholil-Staquf](#) [3]

[Telegraph\(UK\)](#) [4]

Summary:

Among Muslims and non-Muslims, there is an urgent need to address those obsolete and problematic elements of Islamic orthodoxy that underlie the Islamist worldview, fuelling violence on both sides. The world’s largest Muslim organisation, Indonesia’s Nahdlatul Ulama, of which I am General Secretary, has begun to do exactly that.

The truth, we recognise, is that jihadist doctrine, goals and strategy can be traced to specific tenets of orthodox, authoritative Islam and its historic practice. This includes those portions of Shariah that promote Islamic supremacy, encourage enmity towards non-Muslims and require the establishment of a caliphate. [5] It is these elements - still taught by most Sunni and Shiite institutions - that constitute a summons to perpetual conflict.

It is our firm view that, if Muslims do not address the key tenets of Islamic tradition that encourage this violence, anyone – at any time – can harness them to defy what they claim to be illegitimate laws and butcher their fellow citizens, whether they live in the Islamic world or the West. This is what links so many current events, from Syria to the streets of London. There is a desperate need for honest discussion of these matters. This is why it worries me to see Western political and intellectual elites weaponise the term “Islamophobia,” to short-circuit analysis of a complex phenomenon that threatens all humanity. For example, it is factually incorrect and counter-productive to define Islamophobia as “rooted in racism,” as proposed by the All-Party Parliamentary Group on British Muslims. In reality, it is the spread of Islamist extremism and terror that primarily contributes to the rise of Islamophobia throughout the non-Muslim world. That is why it is vital to challenge the prevailing “Muslim mindset,” which is predicated upon enmity and suspicion

towards non-Muslims, and often rationalises perpetrating violence in the name of Islam. Otherwise, non-Muslims will continue to be radicalised by Islamist attacks and by large-scale Muslim migration to the West.

See also:

[Islam must confront the attacks in its name that have radicalised the West](#) [6] where this article appeared in the UK press.

<https://www.fahrenheit211.net/2019/04/05/islamophobia-not-coming-from-the-source-that-many-may-think/> [7]

<https://religionunplugged.com/news/2019/4/3/muslim-leader-yahya-cholil-staquf-need-to-address-problematic-elements-of-islamic-orthodoxy-after-christchurch-attack> [8]

<https://barnabasfund.org/en/news/leading-muslim-cleric-says-islamophobia-a-result-of-islamic-extremism-and-not-racism> [9]

<https://clarionproject.org/indonesia-islamophobia-just-a-response-to-islamic-extremism/> [10]

<https://blogs.spectator.co.uk/2019/03/the-muslim-leader-who-offers-an-example-on-how-to-tackle-islamism/> [11]

<http://newageislam.com/current-affairs/yahya-cholil-staquf/how-can-muslims-and-non-muslims-together--prevent-another-atrocity-like-the-one-in-christchurch?d/118127> [12]

- [To prevent another Christchurch, Islam must confront the attacks in its name that have radicalised the West](#) [13]

Author(s):

[Telegraph\(UK\)](#) [4]

[Yahya-Cholil-Staquf](#) [3]

Source Item:

[To prevent another Christchurch, Islam must confront the attacks in its name that have radicalised the West](#) [6]

Summary:

Ending the cycle of violence requires addressing not only the ideology and motivations of someone like Tarrant, but also the historical framework he shares with many Muslims. That is, that Muslims and non-Muslims are and shall remain in a state of permanent conflict, until the end of time (according to Islamists) or the disappearance of Islam (according to advocates of a “counter-jihad”). Among Muslims and non-Muslims, there is an urgent need to address those obsolete and problematic elements of Islamic orthodoxy that underlie the Islamist worldview, fuelling violence on both sides. The world’s largest Muslim organisation, Indonesia’s Nahdlatul Ulama, of which I am

General Secretary, has begun to do exactly that.

The truth, we recognise, is that jihadist doctrine, goals and strategy can be traced to specific tenets of orthodox, authoritative Islam and its historic practice. This includes those portions of Shariah that promote Islamic supremacy, encourage enmity towards non-Muslims and [require the establishment of a caliphate](#). [5] It is these elements – still taught by most Sunni and Shiite institutions – that constitute a summons to perpetual conflict.

There is a desperate need for honest discussion of these matters. This is why it worries me to see Western political and intellectual elites weaponise the term “[Islamophobia](#) [14],” to short-circuit analysis of a complex phenomenon that threatens all humanity. For example, it is [factually incorrect and counter-productive to define Islamophobia as “rooted in racism,”](#) [15] as proposed by the All-Party Parliamentary Group on British Muslims. In reality, it is the spread of Islamist extremism and terror that primarily contributes to the rise of Islamophobia throughout the non-Muslim world.

See

also: <http://newageislam.com/current-affairs/yahya-cholil-staquf/how-can-muslims-and-non-muslims-together-prevent-another-atrocity-like-the-one-in-christchurch?/d/118127> [12]

- [Mapping Sharia](#) [16]

Author(s):

[MappingSharia](#) [17]

Source Item:

[Mapping Sharia](#) [18]

Summary:

Relevant Quotes

The quotes below come from the **Umdat al-Salik** and, crucially, represent what is considered to be an authoritative work of Shari’a from the Shafi’i school of Islamic jurisprudence. As we have seen from the concept of “scholarly consensus” (explained above), **the rulings included here are legally binding, according to Shari’a.**

On children:

- When a child with discrimination (O: meaning he can eat, drink, and clean himself after using the toilet unassisted) is seven years of age, he is ordered to perform the prayer, and when ten, is beaten for neglecting it (N: not severely, but so as to discipline the child, and not more than three blows). **f1.2**

On apostates:

- Someone raised among Muslims who denies the obligatoriness of the prayer, zakat, fasting Ramadan, the

pilgrimage, or the unlawfulness of wine and adultery, or denies something else upon which there is scholarly consensus (ijma', def:b7) and which is necessarily known as being of the religion (N: necessarily known meaning things that any Muslim would know about if asked) thereby becomes an unbeliever (kafir) and is executed for his unbelief (O: if he does not admit he is mistaken and acknowledge the Obligatoriness or unlawfulness of that which there is scholarly consensus upon. As for if he denies the obligatoriness of something there is not consensus upon, then he is not adjudged an unbeliever). **f1.3**

- The following are not subject to retaliation: ... (3) a Jewish or Christian subject of the Islamic state for killing an apostate from Islam (O: because a subject of the state is under its protection, while killing an apostate from Islam is without consequences); **o1.2**
- When a person who has reached puberty and is sane voluntarily apostatizes from Islam, he deserves to be killed. **o8.1**
- In such a case, it is obligatory for the caliph (A: or his representative) to ask him to repent and return to Islam. If he does, it is accepted from him, but if he refuses, he is immediately killed. **o8.2**

On jihad:

- The caliph (o25) makes war upon Jews, Christians, and Zoroastrians (N: provided he has first invited them to enter Islam in faith and practice, and if they will not, then invited them to enter the social order of Islam by paying the non-Muslim poll tax (jizya, def: o11.4)-which is the significance of their paying it, not the money itself-while remaining in their ancestral religions) (O: and the war continues) until they become Muslim or else pay the non-Muslim poll tax (O: in accordance with the word of Allah Most High, "Fight those who do not believe in Allah and the Last Day and who forbid not what Allah and His messenger have forbidden-who do not practice the religion of truth, being of those who have been given the Book-until they pay the poll tax out of hand and are humbled" (Koran 9.29) **o9.8**
- The caliph fights all other peoples until they become Muslim (O: because they are not a people with a Book, nor honored as such, and are not permitted to settle with paying the poll tax (jizya)) **o9.9**
- A free male Muslim who has reached puberty and is sane is entitled to the spoils of battle when he has participated in a battle to the end of it. **o10.1**
- As for personal booty, anyone who, despite resistance, kills one of the enemy or effectively incapacitates him, risking his own life thereby, is entitled to whatever he can take from the enemy, meaning as much as he can take away with him in the battle, such as a mount, clothes, weaponry, money, or other. **o10.2**

• [Reliance of the Traveller—a Sharia Law Manual](#) [19]

Author(s):

[Concise](#) [20]

Source Item:

[Reliance of the Traveller—a Sharia Law Manual](#) [21]

Summary:

To illustrate how the legal concepts of the Islamic "Lawgiver" differ significantly from those based on reason, here are some familiar commands from *Mosaic Law* that have underpinned Western society:

- **Love your Neighbor (or "the Golden Rule"):** "Those who follow [Muhammad] are ruthless to the unbelievers but merciful to one another. (Quran 48:29) Islam always distinguishes between Muslims and non-Muslims.

- **Do not Murder:** Sharia exceptions: Murdering an apostate (deserter of Islam) (Para. o4.17) and a parent murdering his/her children or his/her children’s children (Para. o1.2(4)) The latter exception applies to honor murders.
- **Do not commit Adultery:** Sharia exceptions: Sex with multiple wives (m6.10), sex with slaves and captives (Quran 33:50), and sex with temporary wives (Quran 4:24).
- **Do not steal:** Sharia exceptions: Forcible seizure, snatching and running, and theft by betraying a trust (embezzlement). (Para. o14.6) Corruption is rampant in Islamic states due to these exceptions.
- **Do not bear false witness:** Sharia exceptions: It is OK to break the intent of the oath, as long as you don’t break the letter of the oath. (Para. o19.1) and “When it is possible to achieve such an aim by lying but not by telling the truth, it is permissible to lie if attaining the goal is permissible.” Examples including protecting Islam or a Muslim. (Para. r8.2)

• [ECHR Ruling Relating to Sharia Law 2003](#) [22]

ECHR Judgement Summary:

Noting that the Welfare Party had pledged to set up a regime based on sharia law, **the Court found that sharia was incompatible with the fundamental principles of democracy as set forth in the Convention.** It considered that “sharia, which faithfully reflects the dogmas and divine rules laid down by religion, is stable and invariable. Principles such as pluralism in the political sphere or the constant evolution of public freedoms have no place in it”. **According to the Court, it was difficult to declare one’s respect for democracy and human rights while at the same time supporting a regime based on sharia, which clearly diverged from Convention values,** particularly with regard to its criminal law and criminal procedure, its rules on the legal status of women and the way it intervened in all spheres of private and public life in accordance with religious precepts.

Source: “Annual Report 2003 of the European Court of Human Rights, Council of Europe”

Page of the report from the ECHR
https://www.echr.coe.int/Documents/Annual_report_2003_ENG.pdf

[22]

Source Item:

[ECHR Ruling Relating to Sharia Law 2003](#) [23]

Author(s):

[ECHR](#) [24]

Summary:

Source: “Annual Report 2003 of the European Court of Human Rights, Council of Europe”

*Noting that the Welfare Party had pledged to set up a regime based on sharia law, **the Court found that sharia was incompatible with the fundamental principles of democracy as set forth in the Convention.** It considered that “sharia, which faithfully reflects the dogmas and divine rules laid down by religion, is stable and invariable. Principles such as pluralism in the political sphere or the constant evolution of public freedoms have no place in it”. **According to the Court, it was difficult to declare one’s respect for democracy and human rights while at the same time supporting a regime based on sharia, which clearly diverged from Convention values,** particularly with regard to its criminal law and criminal procedure, its rules on the legal status of women and the way it intervened in all spheres of private and public life in accordance with religious precepts.*

- [ECHR Judgement Relating to Sharia Law \(2003\)](#) [25]

Author(s):

[ECHR](#) [24]

[Sharia Watch](#) [26]

[Source Item](#) [25]

 [ECHR-annual_report_2003.pdf](#) [27]

ECHR Ruling:

"sharia law is incompatible with democracy and human rights"

ECHR Judgement Summary:

Noting that the Welfare Party had pledged to set up a regime based on sharia law, **the Court found that sharia was incompatible with the fundamental principles of democracy** as set forth in the Convention. It considered that "sharia, which faithfully reflects the dogmas and divine rules laid down by religion, is stable and invariable. Principles such as pluralism in the political sphere or the constant evolution of public freedoms have no place in it".

According to the Court, it was difficult to declare one's respect for democracy and human rights while at the same time supporting a regime based on sharia, which clearly diverged from Convention values, particularly with regard to its criminal law and criminal procedure, its rules on the legal status of women and the way it intervened in all spheres of private and public life in accordance with religious precepts.

Source: "Annual Report 2003 of the European Court of Human Rights, Council of Europe"

Copy of the report from the ECHR

website:http://www.echr.coe.int/Documents/Annual_report_2003_ENG.pdf

[28]

Source:

Annual Report 2003 of the European Court of Human Rights

Council of Europe

- [Austria: Muslim migrant at police check says "I do not talk to women, they have no rights"](#) [29]

Source Item:

[Austria: Muslim migrant at police check says “I do not talk to women, they have no rights”](#) [30]

Country:

Austria

News Date:

05/12/2019

Summary:

“Austria: Kosovar at police check says ‘I do not talk to women, they have no rights,’” translated from “Österreich: Kosovare bei Polizeikontrolle ‘Ich rede nicht mit Frauen, die haben keine Rechte,’” [31]

- [Iraqi Christians warn Sweden: “If Islamists gain power, they won’t treat you according to human rights, but Sharia”](#) [32]

Source Item:

[Iraqi Christians warn Sweden: “If Islamists gain power, they won’t treat you according to human rights, but Sharia”](#) [33]

Country:

Iraq

Sweden

News Date:

03/12/2019

Summary:

“We who have grown up here know what Islam is. It is not the people, the Muslims, that I warn about, but the ideology. Although most Muslims don’t believe in jihad, they believe in Mohammad. They believe that all peoples should become Muslims and that there is a reward in heaven for those who bring people to Islam. If Islamists gain power, they will not treat you according to human rights, but according to Sharia law. Love the Muslims, but be aware. Jesus says we should be cunning as snakes and innocent as doves.”

- [Islamists are waging an online war on feminism](#) [34]

Source Item:

[Islamists are waging an online war on feminism](#) [35]

Country:

Germany

Israel

Lebanon

Palestine

United Kingdom (UK)

News Date:

22/11/2019

Summary:

In Palestine, where Hizb ut-Tahrir was founded, women report violent threats, abuse, and allegations of being part of a Western conspiracy. Linda Jarayseh, outreach manager for the Mehwar Centre in Bethlehem, a safe house for women and children fleeing domestic violence, is one of many examples. She has been a vociferous opponent of forced and early marriage in Palestine. In regards to this, a member of the prescribed global Islamist organisation Hizb ut-Tahrir claimed:

- [Response to speech by Sara Khan given in Leeds 2019-11-05](#) [36]

Author(s):

[Sharia Watch](#) [26]

[Source Item](#) [36]

 [20191111-response2leedsspeech.pdf](#) [37]

Last updated 06/12/2019.

Sara Khan is the lead commissioner at the Commission for Countering Extremism.

- [2019-11-08 Follow up letter to Commissioner for Countering Extremism](#) [38]

Author(s):

[Sharia Watch](#) [26]

[Source Item](#) [38]

Dear Commissioner,

We read your [recent speech given in Leeds \(5th Nov 2019\)](#) [39] with interest and we have published a brief response to it on our website. We are enclosing a copy in the attached PDF for your information.

- [Maldives: Government shuts down human rights group for “slandering Islam”](#) [40]

Source Item:

[Maldives: Government shuts down human rights group for “slandering Islam”](#) [41]

Country:

Maldives

News Date:

07/11/2019

Summary:

Has Amnesty International spoken out against the stigmatizing, demonizing, and deplatforming of critics of jihad terror and Sharia oppression of women in the West, or only in the Maldives? What do you think? And why the inconsistency? Because in the West, Islamocritics are defamed as "right-wing," and hence worthy of no consideration.

- [European lawmakers demand sanctions on Iran for human rights abuses](#) [42]

Source Item:

[European lawmakers demand sanctions on Iran for human rights abuses](#) [43]

Country:

Iran (Islamic Republic of)

News Date:

24/10/2019

Summary:

Members of the European Parliament have called on trade conditions with [44]

- [How Iran imposes strict adherence to Islamic law with severe, inhuman punishment](#) [45]

Source Item:

[How Iran imposes strict adherence to Islamic law with severe, inhuman punishment](#) [46]

Country:

Iran (Islamic Republic of)

News Date:

02/11/2019

Summary:

When [47]

- [Can Turkey renovate its empire by the end of the Treaty of Lausanne 2023...](#) [48]

Source Item:

[Can Turkey renovate its empire by the end of the Treaty of Lausanne 2023...](#) [49]

Country:

Turkey

News Date:

18/06/2017

Summary:

The question is: whether Turkey will return after the expiration of the “Treaty of Lausanne 2” , a modern Ottoman empire in the region? Will the geopolitical and economic map change , and the world is entering a new phase of renovation of Ottoman legacy?

And how the current great powers to deal with Turkish demands? Will we see wars before 2023, and who will lead that change

- [Indonesia: Muslim cleric publicly flogged for adultery under islamic law he helped draw up](#) [50]

Source Item:

[Indonesia: Muslim cleric publicly flogged for adultery under islamic law he helped draw up](#) [51]

Country:

Indonesia

News Date:

03/11/2019

Summary:

“An Indonesian man who worked for a clerical organization that advises a local government on Islamic law has been caned in public for adultery....Mukhlis bin Muhammad, a member of the Aceh Ulema Council (MPU), was caned 28 times.” And the irony is that he was publicly whipped for breaking the adultery law that [he helped draw up](#) [52].

- [Muslim groups call for female circumcision to be medicalised](#) [53]

Source Item:

[Muslim groups call for female circumcision to be medicalised](#) [54]

Country:

Sri Lanka

News Date:

07/09/2018

Summary:

A number of Sri Lankan Muslim groups have called on the government to medicalise female circumcision.

In representations made to the Parliamentary Committee on Women and Gender, members of the All Ceylon Jamiyathul Ulama, All Ceylon YMMMA Conference, Centre for Islamic Studies and United Religions Initiative urged the Health Ministry to withdraw a recent circular prohibiting medical professionals from carrying out female circumcision.

- [India: Muslims who killed Hindu leader say the murder was justified by Sharia](#) [55]

Source Item:

[India: Muslims who killed Hindu leader say the murder was justified by Sharia](#) [56]

Country:

India

News Date:

25/10/2019

Summary:

We are constantly told in the West that Sharia is entirely benign, and that only racist, bigoted “Islamophobes” think otherwise.

- [Amnesty International urges Jordan to stop imprisoning women for defying men, ignores root cause of the problem](#) [57]

Source Item:

[Amnesty International urges Jordan to stop imprisoning women for defying men, ignores root cause of the problem](#) [58]

Country:

Jordan

News Date:

25/10/2019

Summary:

“Under the male ‘guardianship’ system, which Amnesty said is at the centre of a web of discriminatory provisions, men are empowered to control ‘women’s lives and limit their personal freedoms’, while women could be subjected to degrading practices such as ‘virginity tests’, aimed at determining whether they’ve had sex outside marriage.”

- [This article is more than 7 years old Imran Khan says Taliban's 'holy war' in Afghanistan is justified by Islamic law](#) [59]

Source Item:

[This article is more than 7 years old Imran Khan says Taliban's 'holy war' in Afghanistan is justified by Islamic law](#) [60]

Country:

Afghanistan

News Date:

14/10/2012

Summary:

Afghanistan's government has lashed out at [61]

- [4 killed, 50 hurt as Bangladesh Police Fire at Muslims Protesting 'Blasphemous' Facebook Post](#) [62]

Source Item:

[4 killed, 50 hurt as Bangladesh Police Fire at Muslims Protesting 'Blasphemous' Facebook Post](#) [63]

Country:

Bangladesh

News Date:

20/10/2019

Summary:

The violence erupted in the morning after hundreds of Muslims gathered in Bhola district for a protest rally, demanding action against the Hindu man for his social media comments against Prophet Mohammed.

- [Woman cries for help after being punished by her Sharia-Obeying Muslim husband](#) [64]

Source Item:

[Woman cries for help after being punished by her Sharia-Obeying Muslim husband](#) [65]

Country:

Morocco

News Date:

21/10/2019

Summary:

Social media users in Morocco expressed fury after a video emerged of a woman with large bruises on her body who described being punished by her husband for not obeying him. This is how women are treated under Shari'a laws all over the Arab world.

See Council of Europe:

- [Minnesota Muslims brutally honest: 'We want Shariah'](#) [66]

Source Item:

[Minnesota Muslims brutally honest: 'We want Shariah'](#) [67]

Country:

United States of America (the)

News Date:

29/05/2015

Summary:

One young man with dark sunglasses and a big smile, followed by another in a plaid dress shirt, and another with long hair stuffed under a Brooklyn Nets baseball cap, all said they would prefer to live under Islamic law rather than American law.

"I'm a Muslim. I prefer Shariah law," the man in the dress shirt said.

"Shariah law, yes," said another.

Asked if most of his friends felt the same way, he responded, "Of course if you're a Muslim, yeah."

• [Christian Persecution 2019](#) [68]



[68]

Source Item:

[Christian Persecution 2019](#) [69]

Author(s):

[OpenDoorsUSA](#) [70]

Summary:

The World Watch List is an annual report on the global persecution of Christians ranking the top 50 countries where Christians are persecuted for their faith. Released at the beginning of each year, the list uses data from Open Doors field workers and external experts to quantify and analyze persecution worldwide.

Admin: Not all countries where persecution happens are Islamic but there is a heavy preponderance of Islamic countries in the list:

• [We Have The Right to Kill Anyone Who Does Not Respect Islam](#) [71]



[71]

Summary:

Interviewer: "For someone who burns the Koran, the punishment according to Islam is death, is that correct?"

Imam: "If you burn the Koran, which is an insult, then clearly the answer is yes"!

See also:

<https://conservativepapers.com/news/2015/10/05/muslim-imam-muslims-have-the-right-to-kill-anyone-who-does-not-respect-islam/> [72]

• **[Who Gets Blamed if ISIS Fighters Come Back?](#)** [73]

Source Item:

[Who Gets Blamed if ISIS Fighters Come Back?](#) [74]

Country:

European Union

News Date:

18/10/2019

Summary:

- US President Donald Trump personally made a number of appeals to European leaders requesting they do more to take responsibility for their ISIS-affiliated nationals... the Europeans refused to budge, arguing that having them return home would increase the risk of Islamist-inspired acts of terrorism....

- [Female Isil supporter killed in row over makeshift Sharia court in Syrian camp](#) [75]

Source Item:

[Female Isil supporter killed in row over makeshift Sharia court in Syrian camp](#) [76]

Country:

Syrian Arab Republic

News Date:

30/09/2019

Summary:

A female Isil supporter was killed and seven others injured during an exchange of gunfire over a secret Sharia court set up in a Syrian camp holding displaced women and children.

The row broke out when a group of female Isil supporters ordered that several other women in the foreigners' section of al-Hol camp be given lashes for refusing to attend an informal Koranic studies class.

- [Silicon Valley Sharia - How Social Media Rigs the Free Speech Playing Field](#) [77]

Author(s):

[Jewish Voice](#) [78]

Source Item:

[Silicon Valley Sharia - How Social Media Rigs the Free Speech Playing Field](#) [79]

Summary:

By punishing politically incorrect speech and making punitive examples of free thinkers, tech titans are enforcing their own authoritarian version of Silicon Valley sharia — a set of both written and unwritten codes constricting expressions of acceptable thought in the name of “safety” and “civility.”

Laura Loomer was suspended permanently from Twitter over the Thanksgiving holiday for this tweet — and I quote in full:

“Isn’t it ironic how the twitter moment used to celebrate ‘women, LGBTQ, and minorities’ is a picture of Ilhan Omar? Ilhan is pro Sharia(.) Ilhan is pro-FGM(.) Under Sharia, homosexuals are oppressed & killed. Women are abused & forced to wear the hijab. Ilhan is anti Jewish.”

See also: [The deluded cult of social justice](#) [80]

- [ISIS Spokesman: 'What’s Our Crime? We Just Wanted to Apply Sharia.'](#) [81]

Author(s):

[FrontPage](#) [82]

[Robert Spencer](#) [83]

Source Item:

[ISIS Spokesman: 'What's Our Crime? We Just Wanted to Apply Sharia.'](#) [84]

Summary:

In a new video, an Islamic State (ISIS) spokesman named Abu Abd al-Azeem, “whose speech,” [noted Reuters](#) [85], “is peppered with Koranic recitations,” complained about the bad rap his cuddly group has gotten. “Why are we bombed by planes,” he asked plaintively, “why do all the nations of the unbelieving world come together to fight us?...What is our guilt? What is our crime? We (just) wanted to apply the sharia of Allah.”

Indeed. And now, in light of that statement, here are some questions that mainstream counterterror analysts should ponder deeply: did the Islamic State actually apply Sharia? ISIS is routinely dismissed as un-Islamic, but what exactly did they do that cannot be backed up by specific citations from the Qur’an and Hadith? And if the Islamic State just wanted to apply Sharia, and Sharia is entirely benign and compatible with Western values, as Western analysts also regularly insist, then why did the whole world regard the Islamic State as a criminal entity that must be destroyed? Why was it not welcomed into the family of nations, alongside other Sharia regimes including Saudi Arabia and Iran?

- [New York's Sharia Patrol](#) [86]

Source Item:

[New York's Sharia Patrol](#) [87]

Country:

United States of America (the)

News Date:

10/10/2019

Summary:

MCP&S now describes their role as that of a much needed defense and security force for the Muslim community and its mosques. On their official Facebook page the group states, “Our goal is to ensure that our brothers and sisters in Islam are protected.”

Such bold claims of providing “security” and protection, however, could put MPC&S at odds with New York state and city laws, which require security companies and their paid employees to go through the rigorous process of obtaining licenses, which MCP&S does not have.

- [The Ahmadis: Sex and Sharia](#) [88]

Author(s):

[Jihad Watch](#) [89]

Source Item:

[The Ahmadis: Sex and Sharia](#) [90]

Summary:

“In the West they present themselves as women-friendly and in their own land as misogynist,” observed [Sabatina James](#) [91], an Austrian-Pakistani Muslim convert to Catholicism, about the Ahmadis in a 2013 [online video](#) [92]. Her video indicates just how unreformed Ahmadi views about sexuality and gender equality can be for this previously examined [small](#) [93], yet often [influential](#) [94], Muslim sect that has cosmic caliphate visions.

- [Islamic Studies in Malaysia: Three Ways to Beat Your Wife](#) [95]

Source Item:

[Islamic Studies in Malaysia: Three Ways to Beat Your Wife](#) [96]

Country:

Malaysia

News Date:

25/09/2019

Summary:

Last year in Malaysia, a sample exam question in an Islamic Studies course aroused the ire of a female activist. The story is [here](#) [97]:

Lawyer and activist Siti Kasim has called on Education Minister Maszlee Malik to explain an Islamic Studies examination question for Form Five students on permissible ways to “hit a disobedient wife.”

“Is this what our Malay children (are) learning in school?? What is this Maszlee? Is this acceptable?”

- [Poll: 46% of French Muslims believe Sharia law should be applied in country](#) [98]

Source Item:

[Poll: 46% of French Muslims believe Sharia law should be applied in country](#) [99]

Country:

France

News Date:

25/09/2019

Summary:

At least 46% of foreign-born Muslims in France want to adopt Sharia law into the country's legal system, reveals a poll conducted by IFOP (French Institute for Public Opinions) for *Le Point* magazine. The survey also indicates that among French-born Muslims, 18% believe that sharia should prevail. That percentage rises to 46% among

French Muslims coming from abroad, the study discovered.

- [INSIDE MOSQUES - INVESTIGATING AND EVALUATING THREAT LEVELS](#) [100]

Source Item:

[INSIDE MOSQUES - INVESTIGATING AND EVALUATING THREAT LEVELS](#) [101]

Country:

United States of America (the)

News Date:

23/09/2019

Summary:

INSIDE MOSQUES - INVESTIGATING AND EVALUATING THREAT LEVELS

- [The appalling vanity of Western feminists who think Margaret Atwood writes about them](#) [102]

Author(s):

[Spectator](#) [103]

[ALLISON PEARSON](#) [104]

Source Item:

[The appalling vanity of Western feminists who think Margaret Atwood writes about them](#) [105]

Summary:

I only wish that Atwood would tell her fans that she is not writing, primarily at least, about the way that Trump's America could go in the future, **but about how things are right now for females in repressive Islamic societies. We are so blessed compared to them.** To don a red dress and white bonnet, to pretend their suffering is ours, to talk of tyranny, is the most appalling moral vanity.

Imagine a country where women have no jobs, no rights and are valued only for their reproductive success. Imagine a country where girls aren't taught to read in case they get ideas. Imagine a country where boys eat lunch while girls have to wait. Imagine women having to cover themselves head to toe in case men get ideas.

Sadly, we don't have to imagine. There are millions of handmaids. The nightmare of Gilead is right here.

- [RELIGIOUS FREEDOM IN SAUDI ARABIA](#) [106]

Source Item:

[RELIGIOUS FREEDOM IN SAUDI ARABIA](#) [107]

Country:

Saudi Arabia

News Date:

18/09/2009

Summary:

- Saudi law is based on Sharia (Islamic) law⁴¹ and applies to both Muslims and non-Muslims in the country
- Observing any religion other than Islam is illegal in the Kingdom.
- Fundamentalist Wahhabi Islam is the only expression of religion allowed in Saudi Arabia. There is no religious freedom in the country, even if Saudi officials have been tolerating the private practice of other religions. However, the Saudi religion police, the Muttawa, continues to persecute Christians in their homes where they meet to pray.

- [Section 295-C of Pakistan Penal Code: Blasphemy Law](#) [108]

Out of all these sections, section 295-A (Defiling Holy Quran) and 295-C (Defaming Prophet Mohammad (PBUH)) carry severest punishments. For defiling Quran the punishment is life imprisonment and for defaming Prophet Mohammad (PBUH) the punishment is life imprisonment or death sentence. In the remaining sections the punishment is of fine and or imprisonment up to three years except section 295 (outing religious feelings) for which the punishment is imprisonment up to ten years. Thus 295-C is the only section which prescribes capital punishment and is subject to severe criticism and debate.

Section 295-C of Pakistan Penal Code states:

"Whoever by words, either spoken or written, or by visible representation or by any imitation, innuendo, or insinuation, directly or indirectly, defiles the sacred name of the Holy Prophet Mohammad (peace be upon him) shall be punished with death, or imprisonment for life, and shall also be liable to fine."

[108]

Source Item:

[Section 295-C of Pakistan Penal Code: Blasphemy Law](#) [109]

Author(s):

[Fatima Jinnah Women University](#) [110]

Summary:

Abstract:

This article discusses blasphemy law of Pakistan and deliberates on international criticism and pressure on Pakistan to change death penalty for crime under section 295-C of PPC. It highlights the reasons why even the most liberal Pakistani governments have not been able to bring any reforms in this law let alone change the law. The article further focuses on section 295-C of Pakistan Penal Code on defamation of Prophet Mohammad (PBUH) and sees how it is different from other offences relating to religion mentioned in part XV of Pakistan's Penal Code. This research carries out an in depth study of the Qur'anic verses and the incidents which took place during the life time of Prophet Mohammad (pbuh) as recorded in classical Islamic literature, of offending, ridiculing or disobeying the Prophet of Islam. Finally capital punishment under Islamic law and under laws of United States is discussed. Islamic legal philosophy on capital punishment and mannerism in which Islamic legal system deters the misuse of law in capital crimes is part of this research. The article also suggests that the constitutional status of a country has a very important role to play in its legislation.

To conclude it is stated that section 295-C of Pakistan Penal Code is in line with the verses of Quran and Prophetic traditions. Since the Constitution of Pakistan states that laws should not be repugnant to injunctions of Islam therefore derogating Prophet Muhammad's name or personality is considered as a capital crime under section 295-C.

- [Sharia Discriminates Against Women - HofL](#) [111]

ECHR Judgement Summary:

Noting that the Welfare Party had pledged to set up a regime based on sharia law, the Court found that sharia was incompatible with the fundamental principles of democracy as set forth in the Convention. It considered that "sharia, which faithfully reflects the dogmas and divine rules laid down by religion, is stable and immutable. Principles such as pluralism in the political sphere or the constant evolution of public freedoms have no place in it". According to the Court, it was difficult to declare one's respect for democracy and human rights while at the same time supporting a regime based on sharia, which clearly diverged from Convention values, particularly with regard to its criminal law and criminal procedure, its rules on the legal status of women and the way it intervened in all spheres of private and public life in accordance with religious precepts.

Source: "Annual Report 2003 of the European Court of Human Rights, Council of Europe"

Page of the report from the ECHR:
https://www.echr.coe.int/Documents/Annual_report_2003_ENG.pdf

[111]

Source Item:

[Sharia Discriminates Against Women - HofL](#) [112]

Author(s):

[UK Supreme Court](#) [113]

[UKGovt](#) [114]

- [Sharia Discriminates Against Women - HofL](#) [115]

Author(s):

[UKGovt](#) [114]

[UK Supreme Court](#) [113]

Source Item:

[Sharia Discriminates Against Women - HofL](#) [116]

- [MPS CONCERNED BY REPORTS OF SHARIA LAW TAUGHT AT MOSQUE SCHOOLS](#)

[117]

Source Item:

[MPS CONCERNED BY REPORTS OF SHARIA LAW TAUGHT AT MOSQUE SCHOOLS](#) [118]

Country:

Netherlands (the)

News Date:

11/09/2019

Summary:

Children at Salafist mosque schools in the Netherlands are taught Sharia law, and are taught the death penalty is appropriate for people with a different religion or belief system, according to a study by Nieuwsuur and NRC. The report has parliamentarians concerned.

• [Ofsted warn of 'music act of devil' leaflet found during Muslim school inspection](#)

[119]

Source Item:

[Ofsted warn of 'music act of devil' leaflet found during Muslim school inspection](#) [120]

Country:

United Kingdom (UK)

News Date:

18/06/2016

Summary:

Ofsted has criticised an Islamic independent school, after inspectors found leaflets which claimed music and dancing were "acts of the devil". Inspectors made an unannounced visit to the Darul Uloom Islamic High School in Birmingham after having previously rated the school as "inadequate". Inspectors said pupils were not being protected from "extreme views".

• [SHARIA: THE THREAT TO AMERICA](#) [121]

ECHR Judgement Summary:

Noting that the Welfare Party had pledged to set up a regime based on sharia law, the Court found that sharia was incompatible with the fundamental principles of democracy as set forth in the Convention. It considered that "sharia, which faithfully reflects the dogmas and divine rules laid down by religion, is stable and immutable. Principles such as pluralism in the political sphere or the constant evolution of public freedoms have no place in it". According to the Court, it was difficult to declare one's respect for democracy and human rights while at the same time supporting a regime based on sharia, which clearly diverged from Convention values, particularly with regard to its criminal law and criminal procedure, its rules on the legal status of women and the way it intervened in all spheres of private and public life in accordance with religious precepts.

Source: "Annual Report 2003 of the European Court of Human Rights, Council of Europe"

Copy of the report from the ECHR: http://www.echr.coe.int/Documents/Annual_report_2003_ENG.pdf

[121]

Source Item:

[SHARIA: THE THREAT TO AMERICA](#) [122]

Author(s):

[Center For Policy Studies](#) [123]

Summary:

THE THREAT IS SHARIA

The enemy adheres to an all-encompassing Islamic politicalmilitary-legal doctrine known as sharia. Sharia obliges them to engage in jihad to achieve the triumph of Islam worldwide through the establishment of a global Islamic State governed exclusively by sharia, under a restored caliphate.

The good news is that millions of Muslims around the world - including many in America - do not follow the directives of sharia, let alone engage in jihad. The bad news is that this reality reflects the fact that the imposition of strict sharia doctrine is at different stages across Muslim-majority and -minority countries. The appearance is thus created that there is variation in sharia. Of late, representatives of Muslim- and Arab-American groups⁸ and their apologists⁹ have been claiming that there is no single sharia, that it is subject to interpretation and no one interpretation is any more legitimate than any other.

In fact, for especially the Sunni and with regard to non-Muslims, there is ultimately but one sharia. It is totalitarian in character, incompatible with our Constitution and a threat to freedom here and around the world. Sharia's adherents are making a determined, sustained, and wellfinanced effort to impose it on all Muslims and non-Muslims, alike.

- [The truth about hate speech](#) [124]

Source Item:

[The truth about hate speech](#) [125]

Country:

United Kingdom (UK)

News Date:

30/08/2019

Summary:

Admin: Our view is that Tony Blair and his Institute are extremely biased and frankly, they are ignoring the realities of sharia law as spelt out clearly in our [Key Documents](#). [126] Also as spelt out by this brave [Islamic scholar](#) [3]who wishes to see Islam reformed.

- [Just don't call it war](#) [127]

Author(s):

[Spectator](#) [103]

[Boris Johnson](#) [128]

Source Item:

[Just don't call it war](#) [129]

Summary:

Boris Johnson says it is time to reassert British values in the face of extremist Islam.

Supporters of the war have retorted that Iraq cannot be said to be a whole and sufficient explanation for the existence of suicidal Islamic cells in the West, and they, too, have a point. The threat from Islamicist nutters preceded 9/11; they bombed the Paris Métro in the 1990s; and it is evident that the threat to British lives pre-dates the Iraq war, when you think that roughly the same number of Britons died in the World Trade Center as died in last week's bombings. In other words, the Iraq war did not create the problem of murderous Islamic fundamentalists, though the war has unquestionably sharpened the resentments felt by such people in this country, and given them a new pretext. The Iraq war did not introduce the poison into our bloodstream but, yes, the war did help to potentiate that poison. And whatever the defenders of the war may say, it has not solved the problem of Islamic terror, or even come close to providing the beginnings of a solution. You can't claim to be draining the swamp in the Middle East when the mosquitoes are breeding quite happily in Yorkshire.

The question is what action we take now to solve the problem in our own country, and what language we should use to describe such action. The first step, as we swaddle London and Yorkshire with Police/Do Not Cross tape, is to ban the phrase 'war on terror', as repeatedly used by G.W. Bush, most recently on 7 July in Edinburgh, with Blair nodding beside him. There is nothing wrong in principle in waging war on an abstract noun; the British navy successfully waged a war on slavery, by which they meant a war on slavers. But if we continue to say that we are engaged in a war with these people, then we concede several points to the enemy, and set up a series of odious false equivalences.

- [Systematic Discrimination: Christians Under Egyptian Rule](#) [130]

Source Item:

[Systematic Discrimination: Christians Under Egyptian Rule](#) [131]

Country:

Egypt

News Date:

30/07/2019

Summary:

Coptic Solidarity (CS), an international human rights organization [devoted](#) [132] to ameliorating the plight of Egypt's indigenous inhabitants—the Christian Copts—recently published a comprehensive [report](#) [133] on why the Egyptian government systematically dis

- [Sharia Law - The Psychology of Terrorism Part 11](#) [134]

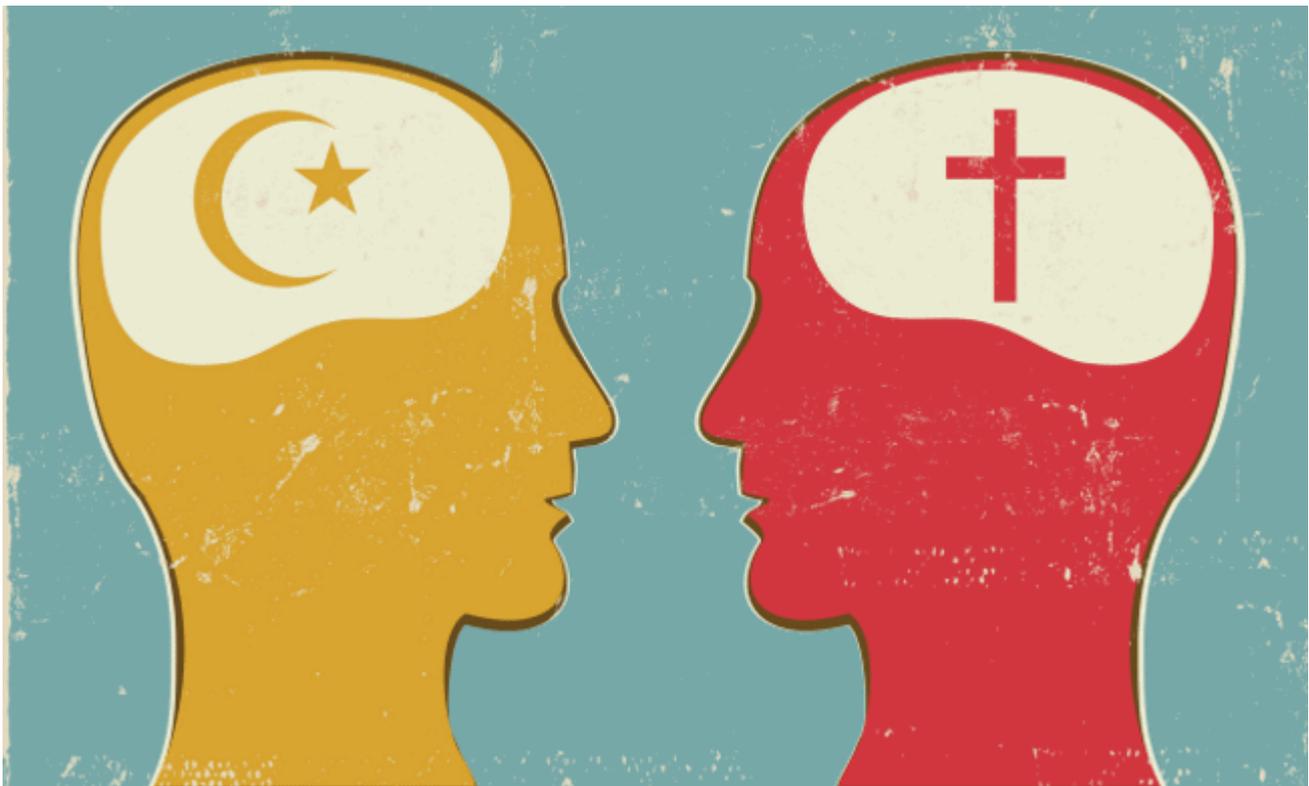


[134]

Summary:

A convicted terrorist and former ISIS fighter, expounds on the "beauty" of sharia law.

- [The Spirit of Islam](#) [135]



Source Item:

[The Spirit of Islam](#) [136]

Tags:

[Islam](#) [137]

[Christianity](#) [138]

[Sharia](#) [139]

• [Reliance of the Traveller: Classic Manual of Islamic Sacred Law](#) [140]

ECHR Judgement Summary:

Noting that the Welfare Party had pledged to set up a regime based on sharia law, the Court found that sharia was incompatible with the fundamental principles of democracy as set forth in the Convention. It considered that "sharia, which faithfully reflects the dogmas and divine rules laid down by religion, is stable and invariable. Principles such as pluralism in the political sphere or the constant evolution of public freedoms have no place in it". According to the Court, it was difficult to declare one's respect for democracy and human rights while at the same time supporting a regime based on sharia, which clearly diverged from Convention values, particularly with regard to its criminal law and criminal procedure, its rules on the legal status of women and the way it intervened in all spheres of private and public life in accordance with religious precepts.

Source: "Annual Report 2003 of the European Court of Human Rights, Council of Europe"

Copy of the report from the ECHR:
url: http://www.echr.coe.int/Documents/Annual_report_2003_ENG.pdf

[140]

Source Item:

[Reliance of the Traveller: Classic Manual of Islamic Sacred Law](#) [141]

Summary:

This is a classic manual of fiqh rulings based on Shafi'i School of jurisprudence and includes original Arabic texts and translations from classic works of prominent Muslim scholars such as al Ghazali, al Nawawi, al Qurtubi, al Dhahabi and others.

Admin: This manual has been endorsed by Cairo's al-Azhar university as **"conforming to the practice and faith of orthodox Sunni Islam"**. It substantiates the [Council of Europe report](#) [142] that outlines some of the ways in which sharia is incompatible with democracy and human rights in that it:

- Sanctions death for apostasy
- Death by stoning for adultery and sodomy
- Discrimination against non-Muslims
- Jihad against non-Muslims to establish Islam
- In some cases, forced conversion to Islam
- Discrimination against non-Muslims
- Amputation of limbs
- It makes clear that penalties like amputation and stoning are also applicable to non-Muslims.

This resolution by the Council of Europe spells out precisely how sharia is incompatible with human rights and democracy:

The Assembly recalls that the European Court of Human Rights has already stated in Refah Partisi (The Welfare Party) and others v. Turkey that the institution of Sharia law and a theocratic regime are

incompatible with the requirements of a democratic society. The Assembly fully agrees that Sharia rules on, for example, divorce and inheritance proceedings are clearly incompatible with the Convention, in particular its Article 14, which prohibits discrimination on grounds such as sex or religion, and Article 5 of Protocol No. 7 to the Convention (ETS No. 117), which establishes equality between marital partners. Sharia law is also in contradiction with other provisions of the Convention and its additional protocols, including Article 2 (right to life), Article 3 (prohibition of torture or inhuman or degrading treatment), Article 6 (right to a fair trial), Article 8 (right to respect for private and family life), Article 9 (freedom of thought, conscience and religion), Article 10 (freedom of expression), Article 12 (right to marry), Article 1 of the Protocol to the Convention (ETS No. 9) (protection of property) and Protocols Nos. 6 (ETS No. 114) and 13 (ETS No. 187) abolishing the death penalty.

<http://assembly.coe.int/nw/xml/XRef/Xref-XML2HTML-en.asp?fileid=25353> [143]

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- [Sweden: 95% think Islam is incompatible with human rights](#) [144]

Source Item:

[Sweden: 95% think Islam is incompatible with human rights](#) [145]

Country:

Sweden

News Date:

30/06/2019

Summary:

The University of Gävle in Sweden every year releases a “Diversity barometer” where people in Sweden are asked about their attitudes towards diversity. In the latest barometer they conclude that Swedes’ attitudes towards giving immigrants their cultural rights have become more negative, at the same time more people have positive experiences of having an immigrant colleague at work.

-
- [NEWT GINGRICH: The US should 'test' all Muslims and deport them if they 'believe in Shariah'](#) [146]

Source Item:

[NEWT GINGRICH: The US should 'test' all Muslims and deport them if they 'believe in Shariah'](#) [147]

Country:

United States of America (the)

News Date:

15/07/2016

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Source URL (retrieved on 08/12/2019): <https://shariawatch.org.uk/?q=tags/sharia>

Links

- [1] <https://shariawatch.org.uk/?q=content/prevent-another-christchurch-islam-must-confront-attacks-its-name-have-radicalised-west-0>
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- [3] <https://shariawatch.org.uk/?q=authors/yahya-cholil-staquf>
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